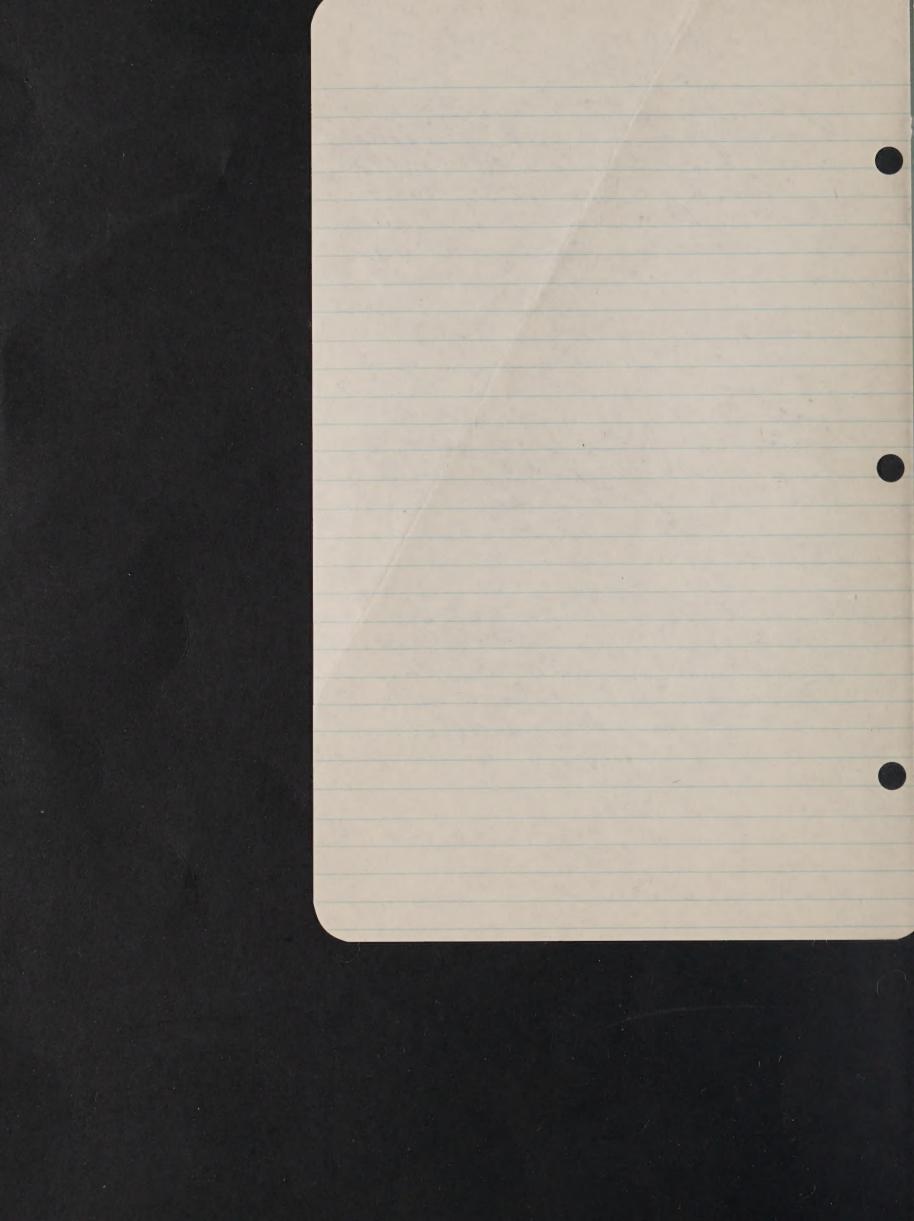
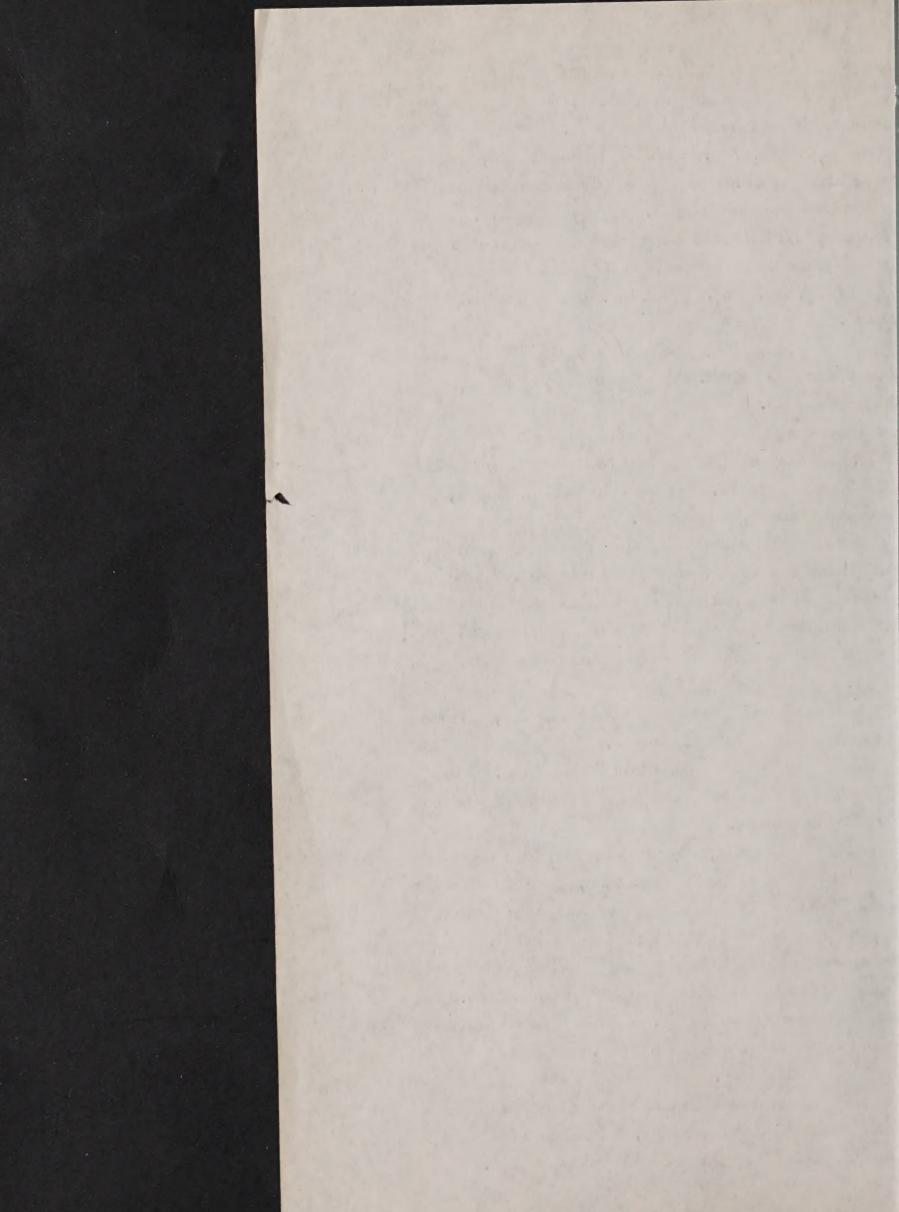


101 Recard of Instrumental Music -Kind of instrument played and players from 20172 4-1970 miledding armingto, their pay and oftan harmonium Vin 1852 ald a Sipe organ in 1896 Letter in the basish Disetas Of agnes Bolaphins - Mays 1966 Delling of her experience through Lefting years as Cheered Organis - with Menteon of the Fastass who Rerned the Cheerek during that time Two Strank eface Kates Restauring to agnes Hapkins Scelerement party - one by Marjarie Soles field and love Lefthe muries Committee



Music at the Tederated Church of Orleans Instrumental Kind of Instrument and Player Sometime between these two dates, the first 1771 - 1808 instrument ever used in the Church, was the Bass-viol, to accompany the singers. 1852 The Church voted \$150.00 to buy a harmonium, a small reed organ. The player was Helen Higgins who received the sum of \$23.00 a year salary. On April 4, 1896, it was suggested that a pipe organ be purchased, any installed for its first concert on June 16, 1896. Mrs. Henry K. Cummings was the organist. Miss Edna Taylor, at the age of 18, was the organist 1906-1908 during these two years. She received a salary of \$1.00 per Sunday. Olive Eldredge was the organist. 1908 -1910 Agnes B. Hopkins, at the age of 18, was the organist 1911-1965 for the next 54 years. Her sister Mary B. Gould, was the substitute, as needed. Aunty (as we all called her) was a beautiful woman, a true Christian woman. How she ever played the last few years, I will never understand, as her hards were so arthritic and the organ was not that easy to play. Her Faith allowed her to finish those last four years, J'm sure. Mrs. Margaret Loomis donated Carillons, in memory of 1952-53 her husband, Lynn, to the Church. They were a joy to all those who heard them. Mr. Theodore Appelbaum was the next organist for one 1965 year and nine months. September of this year, Martha Harding, who was 1966 the Chairman of the Music Committee, came to my home on Route 28-asked if I would be willingor interested in playing the organ at the Federated Church. I declined, but apparently she didn't give up as she was back in two weeks with the same proposition. My husband urged me to do it. I said I would until a permanent organist was appointed. I stayed 8 1 years, then I resigned. Mr. Alfred Peterson was the next organist, but he remained for 2 or three months, at which time I came back again, untilthey sought another organist.



1974 Mrs. Lucy Sigafoo was appointed to be the Organist.

She remained for four years when she moved to Florida.

1976 Frank Toppa was the Choir Director and thought it would be nice if we had a Hand-Bell Choir. Two groups, from out of town and from two different Churches, came to demostrate their Hand-Bells. So between money from Agnes Hopkins and donations from members of the church, the Bells were ordered-they came in September and Frank started teaching the players and on Christmas 1976, they were played for the first time.

They are a beautiful addition to the music of our Church.

After Mrs. Sigafoo moved to Florida, Frank Toppa took

over the organ.

1977 Frank Toppa was appointed the permanent Organist.

I wish Frank Good Luck and Success and when the organ has been completely renovated, I hope it will be all he wishes it to be.

Prepared by

Mrs. Sybil Dickerman, former

organist, now retired, for

presentation on Sept. 29, 1979

Distroball

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Instrumental Music

Minister Kind of instrument + player Jonathan Bascom 1772-1808 "a bass-viol was the first instrument ever used (in this church) to assist singers (cf. Barnard - Hist of Early Orleans) Jacob White 1841-1860 In 1852 the church voted \$ 15000 to buy a harmonium (a small reed organ). Helen Higgins played it for an annual salary of \$2300. E. Irving Rackett 1894-1906 Suggested a spipe organ on april 4, 1896. Organ purchased and installed in time for its first concert on June 16, 1896. Mrs. Henry K. Cummings (Therea) was organist. Howard a. morton 1906 - 1908 miss Edna Taylor was organist during these two years. The was paid one dollar each Sunday. Haig Adadourian 1908-1910 Olive Eldredge was organist newton J. Jones 1911-1914 agnes B. Hopkine (mo. norman C.) for more than fifty years - Her sister, mary B. Lould (ms. Willie) was her substitute as needed. (see Mrs. Hopkins' letter for details.) Theodore appelbaum Mrs. Sybil Dickerman Foster M. Phillips 1965-1969 Edwin R. Carter 1969 - 1970 Mrs. Lucy Sigafoo Frank Toppe Handbell Choir Raymond T. Jones 1970 -

Dear friends one and all-

It has been a wonderful experience, which I consider a privilege, to have had association with all the fine Christian people, who have been either members or friends of the church, thru the past fifty years, as Organist.

In 1906-Rev. Howard A. Morton-came as minister-a young but deeply spiritual man, who was the reason for my joining the Congregational Church. His reasons for accepting and serving Christ were so simple but so convincing. His pastorate was of about two years or a little more.

After Rev. Morton, came Rev. Haig Adadourian-a fine Christian. During his stay of about four years-the gown or robe for the

minister was adopted.

9 For a short while Rev. Frank Kasson and Rev. Oliver (both retired) served in the pulpit-until Rev. Newton I. Jones and Mrs. Jones came to occupy the new parsonage, (which is the present one). During Rev. Jones pastorate Norman and I were married and for three years I was absent from the Organ.

Rev. Arnaldo Natino was the next minister and the music took on the revival type and lots of spirit, highly joyous and lots of

pageants with music.

Rev. Inor Partington-the next pastorbrought the Evangelistic music-which is very singable and moving. Again many pageants with music.

Rev. Frederick W. Alden (now Dr.) became our pastor. The music and whole church atmosphere became more worshipful. Many of our present members joined during his five years of service.

Rev. Philip A. Job-next-the choir had many new members and changes took place.

Rev. Robert Divine-from Harvard made many admirers with his excellent delivery-and the music became slow and dignified.

Now a period while Rev. Alexander Mac Caulay-a Scotch Presbyterian-retired from the pulpit but supplying when needed helped us.

Next a number of months-without a minister-Mr. Warren Clark, S.S. Supt.-read the Scriptures, offered prayer and at this time a group of younger folks filled the choir. Sunday School was carried on and some of the faithful members much older stood by.

Rev. Paul Wilkinson's pastorate with Mrs. Wilkinson's help brought us beautiful music. At this point-the Federation of churches came into existence.

continued

Rev. Scott Siegle and Rev. Kroum Jordan brought us 17 years of wonderful church life. I believe my love for the Organ increased if that was possible.

Rev. Norman Farnum's fine service, with his keen ear for organ and choir, kept

us on our toes.

Next, a pastorate with Rev. James Rogers followed by Rev. Edwin Carter, retired, who brought peace and good will to our music and church. Now for the presentwith Rev. Foster Phillips who inspires one whether playing, singing or working to do his best.

There is so much that comes to mind that would perhaps interest-but this is a long

retirement "thank you".

My deep appreciation to all who through the years encouraged me to keep on. To my husband for his patience when I was so often at rehearsals. To everyone, for the beautiful engraved silver plate, and gift of money, for the gifts from individuals, the beautiful painting from the Senior Choir, the gifts of music box, May basket and song from the Junior Choir. To the Committees who planned and arranged the Retirement Party which was so lovely.

Thank you from the bottom of my heart.

## Agnes B. Hopkins

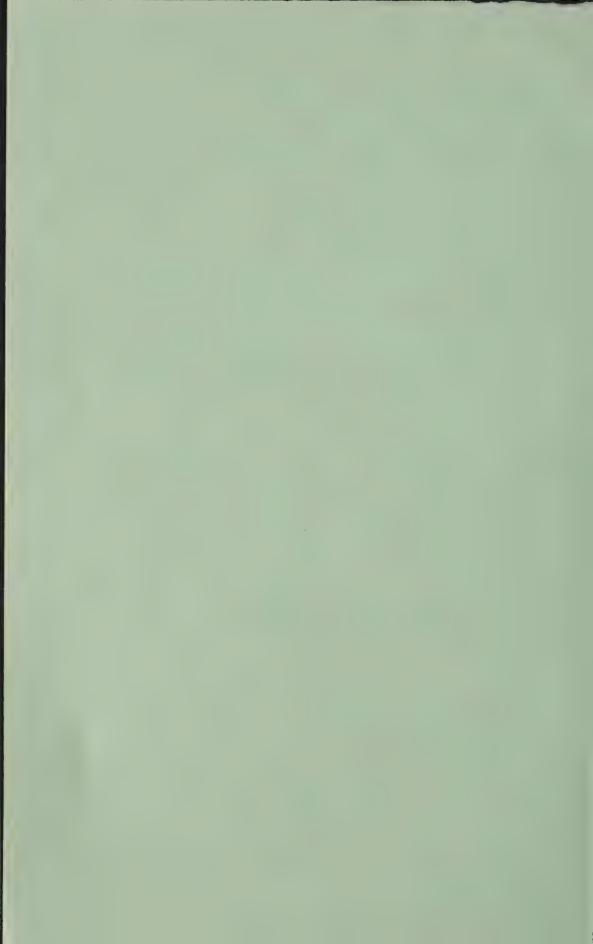
Just say "thank you!"! That was the directive given to me when I asked how best I could express my feelings for a truly wonderful and memorable evening; an evening I will always remember for its warmth, joy and beautiful setting.

To the reception committee, the music committee, the members and friends of the church and to "Auntie" for the privilege of working with her and for sharing a most happy time-a heartfelt and sincere "thank you".

Marjorie R. Schofield

The Music Committee wishes to thank Mrs. Richard I. Mulholland and her committee Mrs. Henry E. Clark, Mrs. Robert E. Dickson and Mrs. Paul B. Edwards and all those who so generously contributed toward making the retirement party of Mrs. Norman C. Hopkins and Mrs. Winford L. Schofield so successful.

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Becardes of the Trapes Benevalence associated from tel. Int 1854 to mar. 16-1854 & hicasel of the Ladies Cid Vacetty of the Congregaleaning Wardeli'Mar. 1885 Mescheschiefs für 1912 and Jan 24 1912 1912 Theide Cas fee 1923 Merceles & aca all day herd-



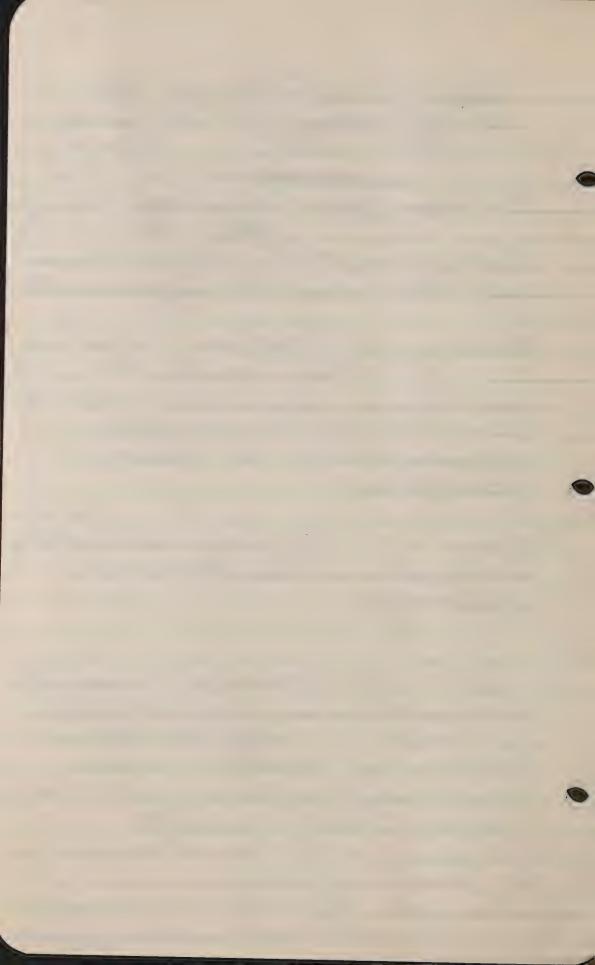
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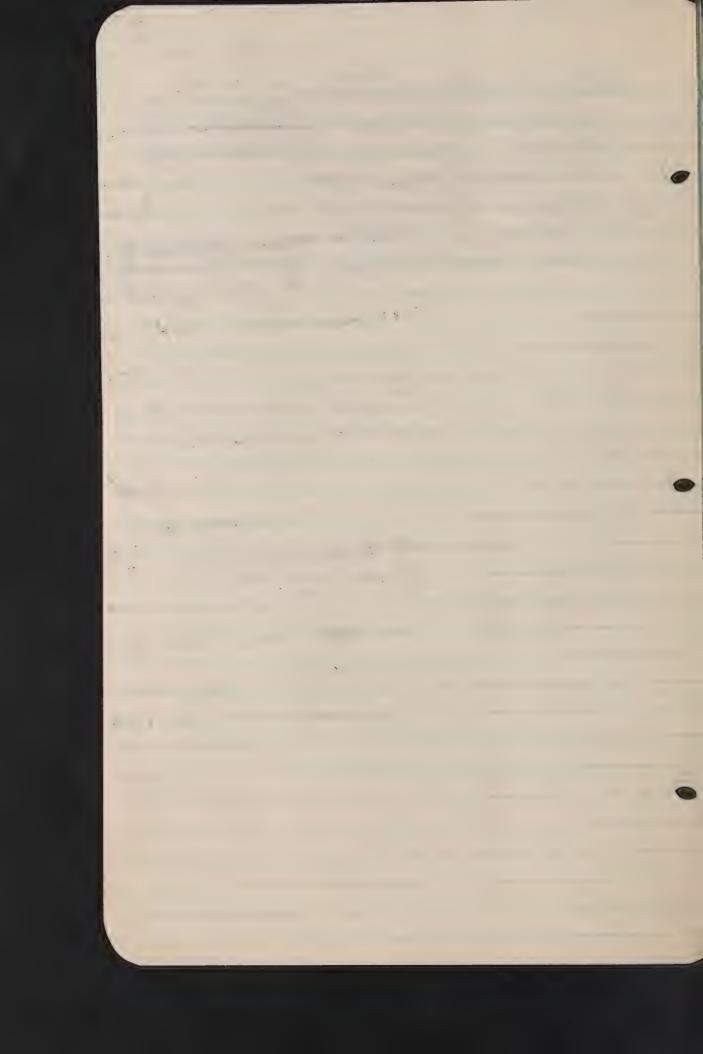
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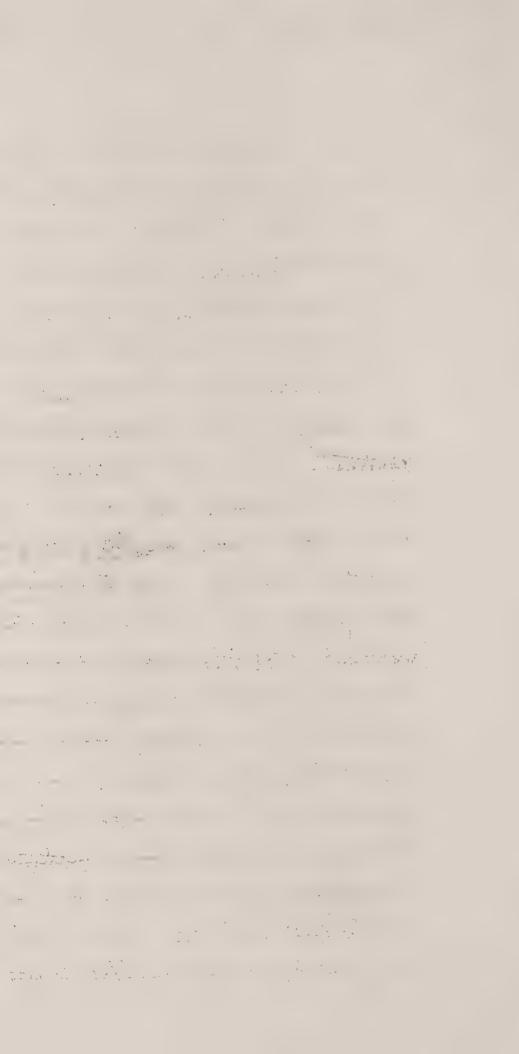


Garmonth Register Dedicated Wed Jan 30, at 10'clock Orleans Congregational Church of Orleans -The Congregational Church building of Orleans, which has recently been remodelfed was originally built in 1829. Its outside dimensions were 41 x 68 with posts about 18 feet high and a roof of low pitch, which together with double rows of numerous windows, gave the building an appearance reminding one more of a factory Than a church. It was built of the best of stock and of heavy tembers and all apparently in as good Condition as when first put together. The roof had not been revewed and was perfectly tight and in good condition. Inside it contained but a single room with a gallery on three sides and short narrow entries from the doors. It was remodeled by raising the pitch of the roof about six feet, diminishing the number of windows and flooring it over on a bul with the gallery floor. The belfry was also raised about 6 feet, and in order to light the auditorium On the upper floor, three dormer windows were placed in the roof on each side. The lower story is divided into a lobby 16×40 feet, a vestry 32×40,

and the south the property of The second of th and the second of the second o and the second s the substitute of the second o TO SEL DESCRIPTION OF THE PROPERTY OF THE PROP The second of th The figure with the property of the second of the second The way to have give a with the second of A Company of the Comp

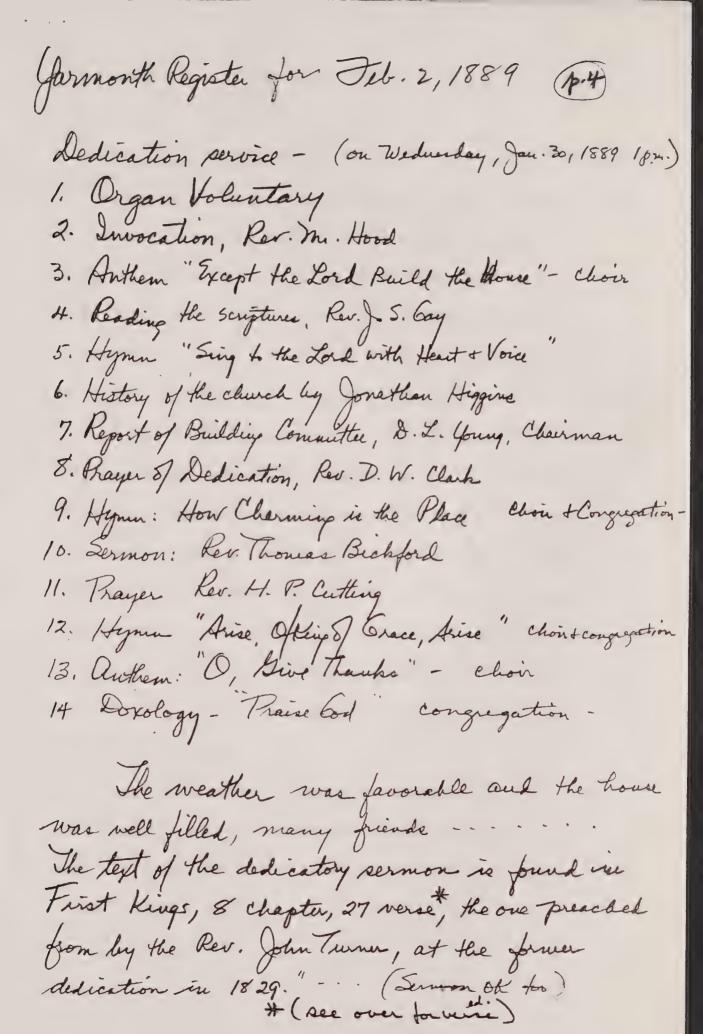
## Fet. 2, 1889 issue of Garmonth Begister (cont.)

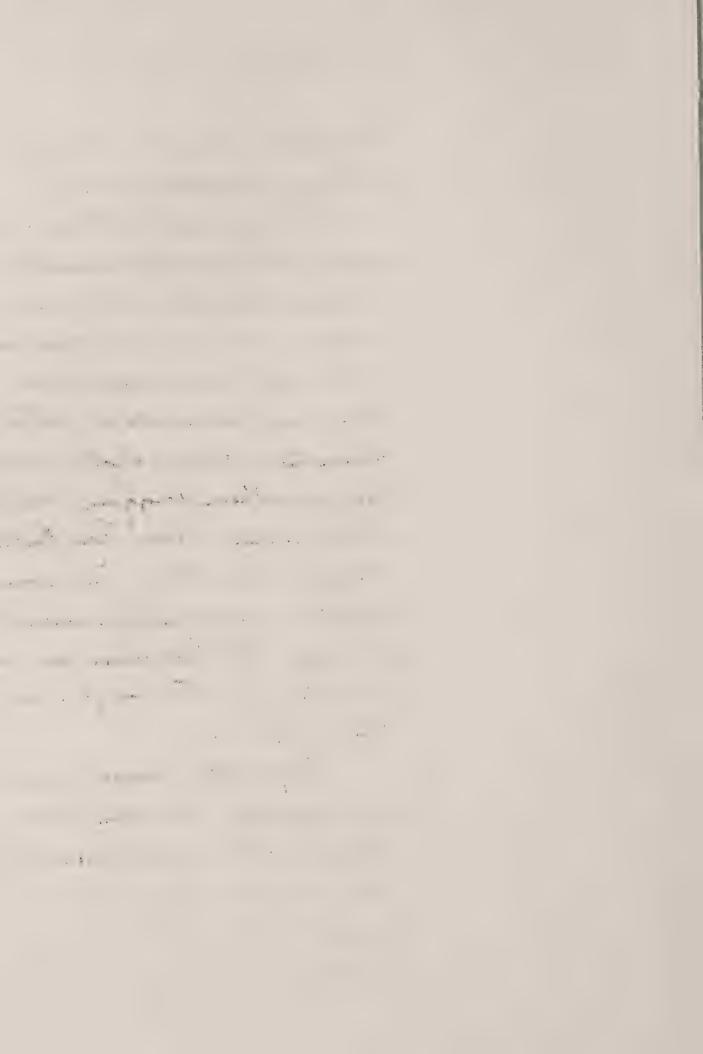
a parlor 16 x 26, a kitchen 14 x 16. The socond floor consists of a lobby 16 ×40 and an auditorium 40×50. This room is neatly freacoed and is finished to the peak of the roof, which is supported by exposed trusses of hard pine. It is considered by all who have seen it a handsome and comfortable room, well adapted to the uses for which it is intended. It has seating capacity for 300, but can comfortably accommodate Too in case of necessity. The contract for carpenter work, plasterup, painting and furnishing all the Required material was taken by Hamer + Jenkins, for the sum of 3,575,00. The building committee was extremely fortunate in securing such reliable + faithful contractors. Everything was done in a satisfactory + workman-like manner according to The spirit of the contract. The work was done by Mr. Paine of Harwich and the painting by Benjamin Buch, Harwich. The frescoing was subsequently contracted for by Mr. Buck which was tastefully + well done and has greatly improved The appearance of the building. The entire expense



Tet. 2, 1889 Cout: Garmonth Register for building of furnishing has been \$4, 327. Rt to which should be added \$60 paid for plans of building Three years ago to S. N. Small, architect. The total receipts are \$4,397.50, leaving a balance of 70.29 in the treasurey. Subscriptions amounting to 220. are plaged to be paid in annual installments for four years, the greater part of which will be paid and can be used for improvements, which from a sense of economy, the committee did not ruclude in their contract. The sum pledged when the vote was taken to remodel the church was less than 2000. The society is not a wealthy one and the work was undertaken with the prospect of incurring a large debt. From friends who were chiefly natives and former residents of the town, there was received the sum of \$1042. The sum of \$351.71 was raised mostly from friends abroad by letters soliciting small sums. It is the help obtained from these sources that has placed the society in its prosperous financial condition." (Then general statements of gratitude to all + sundry "united efforts & god will of all who have contributed to its success." a list of the contributors and the sums is preserved by the Treasurer of the Society + is open to impection -...

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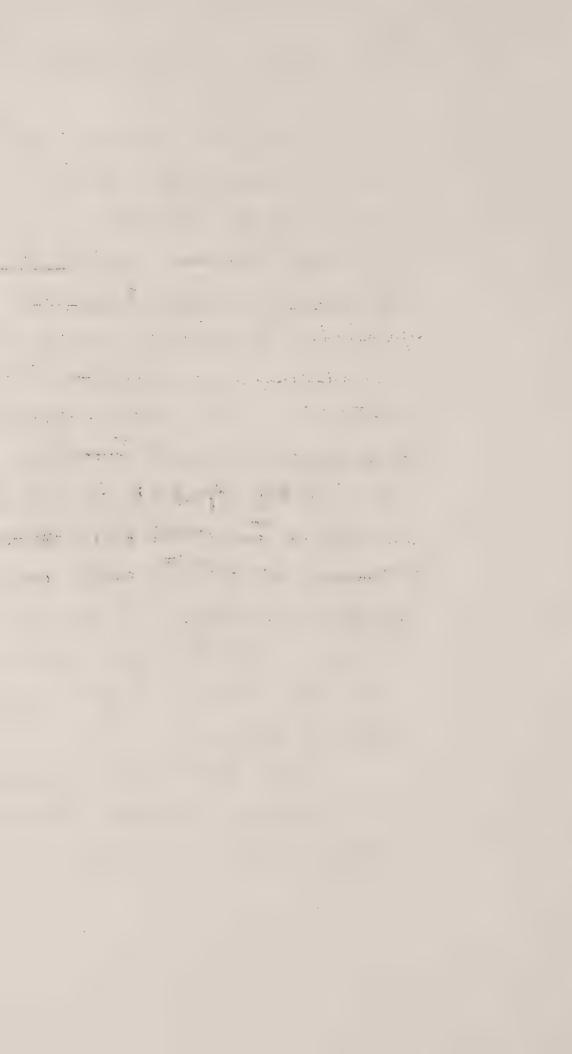




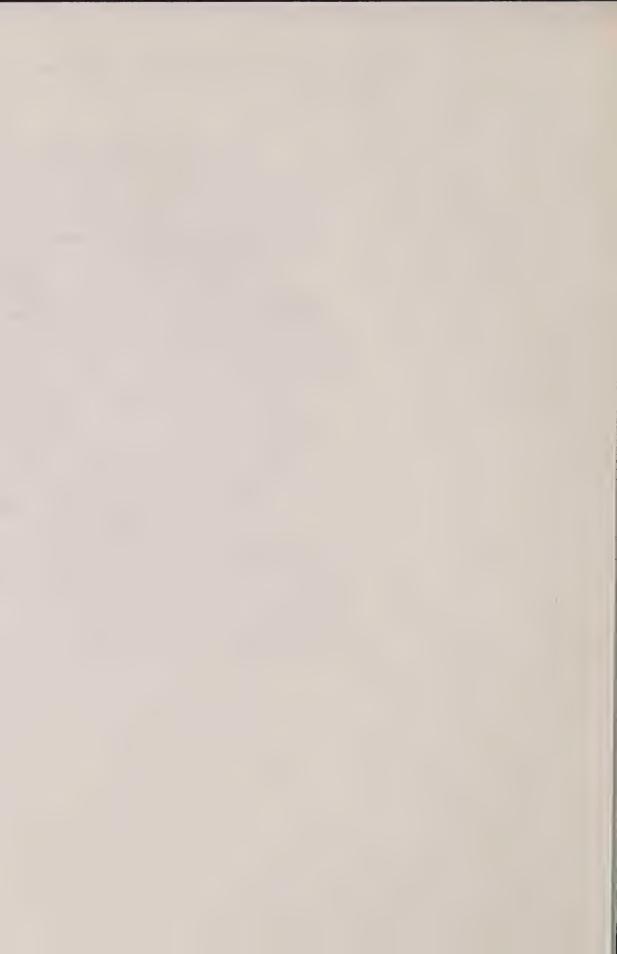
Tet. 2, 1889 Germonthe Register p.5 a reception was held in the evening. ... first part agent in the parlor + vestry in social conversation I meeting of friends - (out of town former residents, people from neighboring churches etc. etc. Afterwards the company gathered in the auditorium in a service of grains & in making impromptie spender on various topics connected with the church + it history. These were participated in by homas Down of Charlestown, Russell & John Snow of Cambridge Dea. Jonathan Higgins, David L. Young, Hiram myers + Rev. Thos. Bickford who had charge of the meeting. The evening was one of profit and pleasure. He exercises closed with the singing of Auld Lang Syne and with the benediction.

— Mr. Chas. 7. Swift + wife were in fown to attend the dedication.

Capt. Lot Higgins presented the church with its lamps. The wish of his many friends is that he may have many years to enjoy them."



april 20, 1889 - Yarmouth Register - Orleans Column Several temperance meetings. Rev. H. W. Conaut, the 10th in Town Hallre: Prohibitory Amendment Last Sunday night a union service was held in the Congregational church, Decan Higgins presided. The singing was by the three church choirs t the addresses were by Rev. Messes. Freser (minister) and novis - - . another meeting will be hall on the Cong. church next Dunday -"Trenday, april 22, Rev. A. A. Miner, D. D., S/ Boston, will lecture in Town Hall, on the probabitory amendment, to commence at 1245. The public are cordially invited to attend all these meetings.



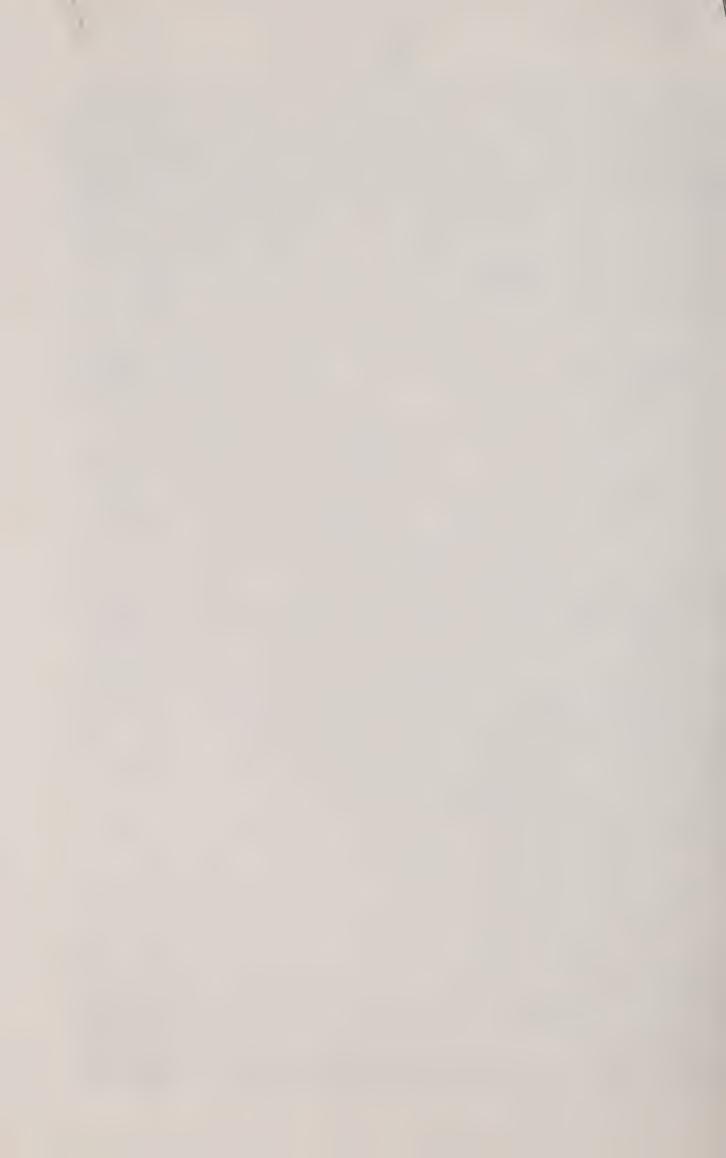
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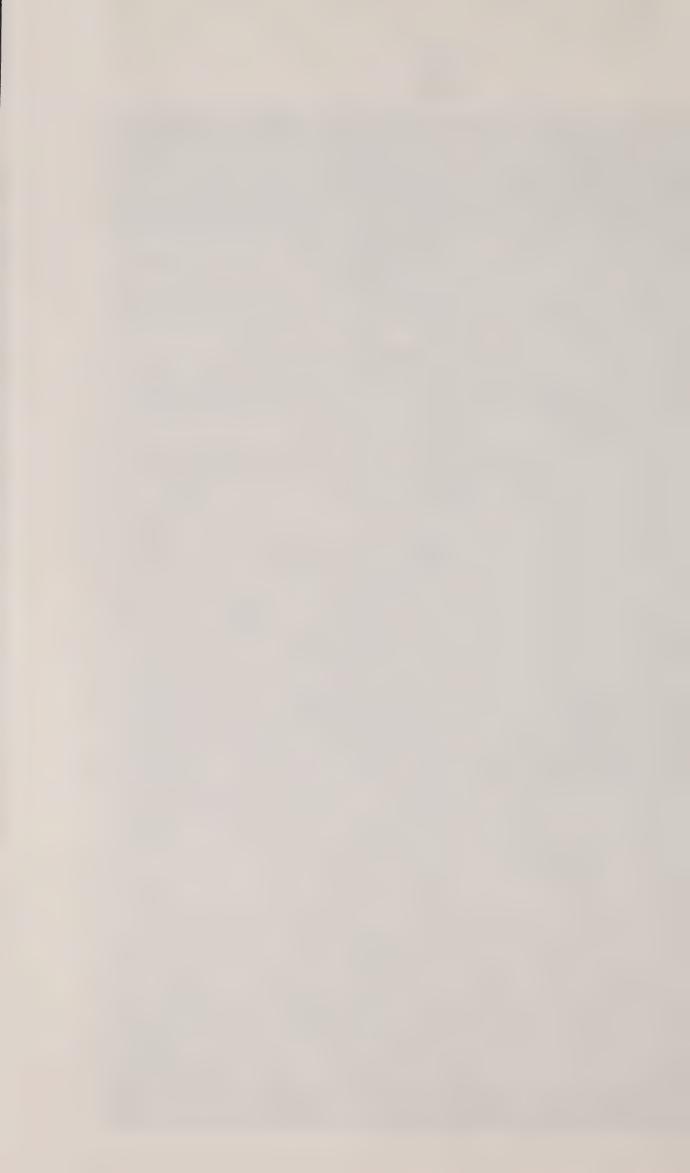
Sift of Dorothy and Wilton Show Sept. 1979 Therea a Cummings al Wrief Heston of the Frest Congreglational Whinch, in Wheet is now Callie, Other, on 1644 the Colomal Chinch Which had for Lever al years Exelled in the town of tymouth Contempleating a cumordal to Lovie more favorable la Cation, definitetà a Community hope their leady to explore the Defioned and der of they Colle fruit Some belle Vilace White They Could remove as a body. That leommenter histed a blace Called by the Matine Hu Zame Atto hate the Witnessed back to Ply mount



line Morted Their donys. But after due Condid exaction of The Matter They abon downed the project, as a Chinick or paris ation, tent and decided to aimam Mun They Mire for all hile longer at least a portion however of that Committee persentes itons of Changing Then place of ahade decided to remove with their families to Nanset, and having obtained from the took our the title to the territor, which they had previously oblamed from the hating to Indians. Liven families, came to vom Olymonth, and locating in this in court more properly how Eastham in the Mear 16



Commencing a Settlement at that time and mith Such accessions at very readily Carrie to Them, he 1646 hou in Corporated as a town, by the rame of Nanset, Whatch in a few months they Changed & Zastheim, and Southe Some year this Church Now the fras Congregational Church in Ollans has organized - Bring fine in Miniter and financially mable to differt a rejulally Lettlie, Heyloletamiel Such Meyons teachers as best they Conld for the first twenty free years or more. They very doon built them a small spreton house twenty feet Lynan Onth a thatetud roof and with holes



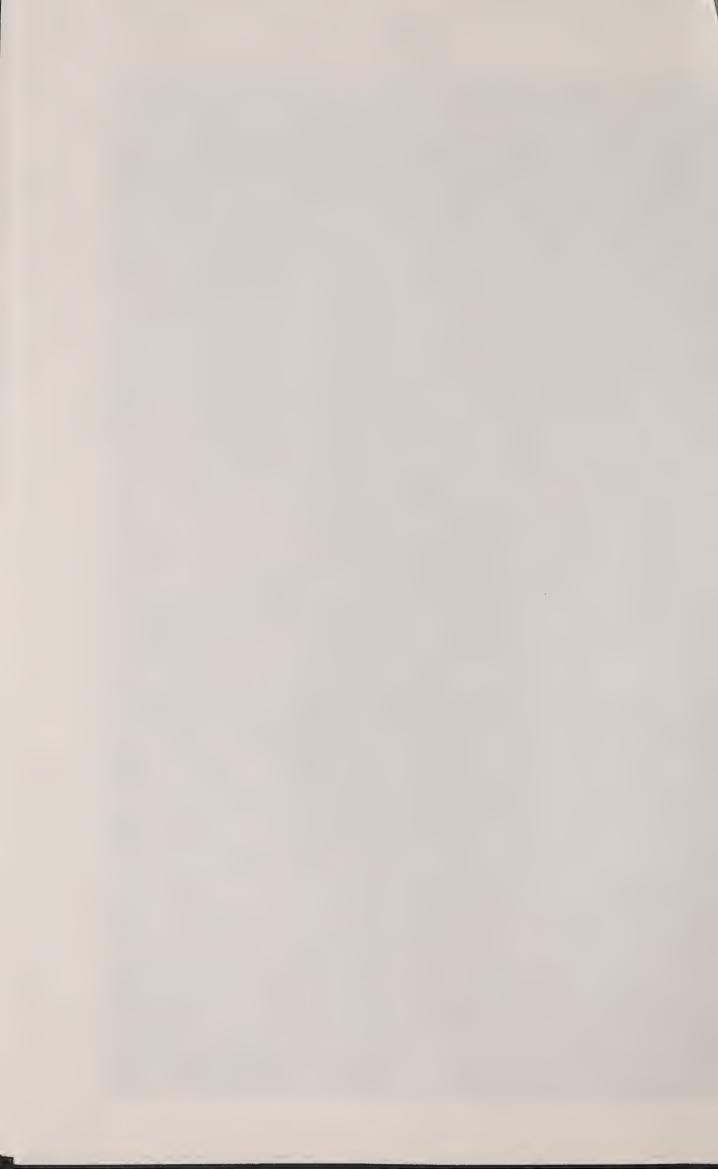
in the Dides, through Ortrick They might fire their mushets m Case of any attack from Hu Frolians, by moin Thuy mere Duriounded This buil ding mas located on the north Midison of the down come so Called. The Rev. John Mayor mas Came to Zastham at this time and took the immediate Change of the Ch. as their religious teacher buse continued at their buther from its organisation till the year 1655 - Town which time In Thomas Gosly mas employed by the Ch. to carry on the Outbec Lines of the Lord, day till 1670 In 16/2 They pare the oter. Samuel Fre at a refular Call



& Settle arriong Them as then Pastor Which he accepted. and mas ordained, to the Gospel Ministry. He continued in the Min istry metic his death, Man . 18.1917. a term of forty five years. after his death, the Church Was Sufflied with a Lour Candidates, for about a year, Mun the Riv, farmel Oslom a grad natiof the unwirtlity of Dublin mas brolamen Sept 18till 718 about This time it has de Cided to brild two Meetyn housis one for the north frank and on for the Louth friend, Tafter Considering different sen wal localities, They decided to beined a Meeting house on the



Hat and the mon branch Itu Chinable, to cettin with the Pastor The Rev. Mr. O slom oc Cufind the view Meeting house M. Oshorne Continued his Ministy Mith that frank of Hu original Clinich for mitt Lometim in 1738 When he Mas distinsted and The Rin Joseph Cove An of 12 amstatut mas Called artil ordannel as Their Rastor, Belitember 12,1739, and continued his labors mutu his death, Man, 20, 1772 in The 58th from Ahis afe and the 33 Alis minhistry her liv ckin was ven Soon In cauded by the Her John than Bascom Who has oralland as Paston Och 14.1772 - The first Records of This Chick lingsmid



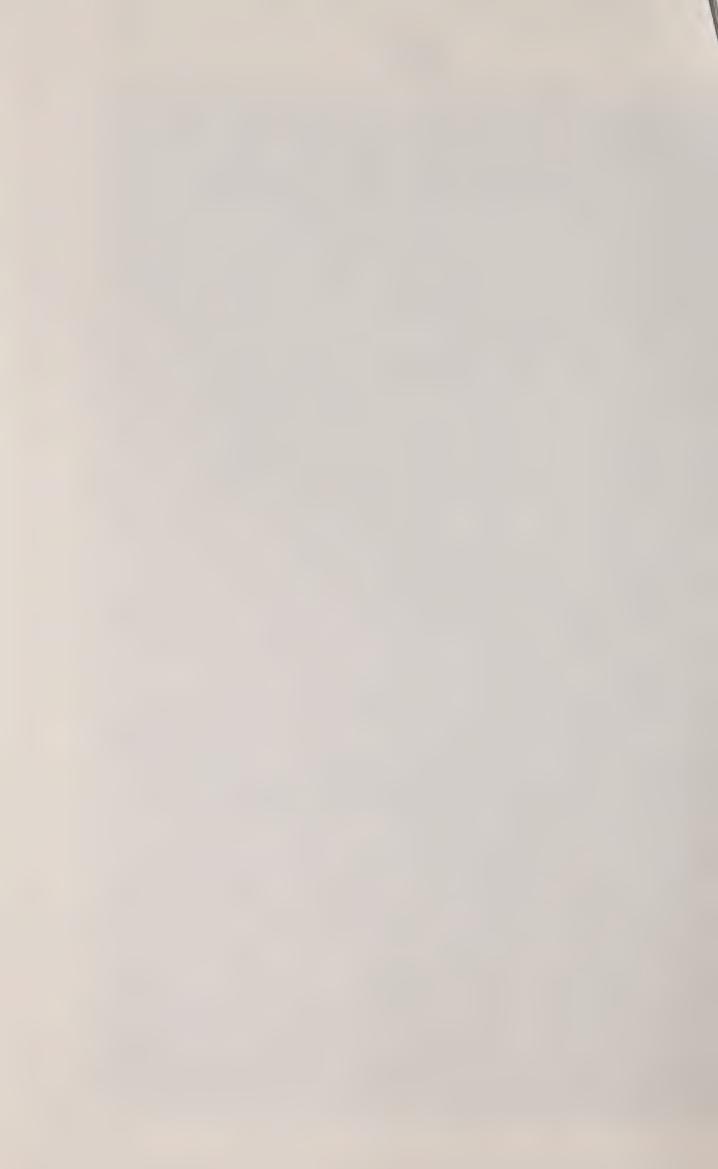
Mue Commen inced by him And headed Records Ath fist thunch in Easthum highin Oct AD, 1772, Littling ligouse guisteon that This mas considered at that time weighter least, the bot Che, and that the Middle Church Mas the branch - He also Win Dother reords, existing at that trin bent Which have non been formed to this Bain, 1. 1. 13. dud in 1807 april 67 having la hord here in had and doc true thinly fine years. Ching Joon after the Bascoms didth The Rev Daniel Lotinson has invited a meach to them and was manimonsly called Little with them as this Buston and has ordanid at Inch the



1/1808, a mation of Bridge Water In this Llate and fraduate of Frown University . He Continue to be the Rastor of the Ch. for 20 years When he was distinisted at his own reguest= Ciftu this dismis sion of the Ch. has Supplied by Reve form June, Who in the Come I his ministry mas particularly in Urmental in interesting the phople of this Chinch and Society in build my a new ponde of morship how my occupied the former for one modera and Theoren years. On for acords of this Chi ( fruit) Book 12f Raye 304, is formed the following minorandim his 1829 June 29# Mis henry an infirstant efor ch in the history Attis Chh it Should be recorded



to The praise of God that he has been in climed the hearts of this people to hundel an livinde for Good and with meat praning in their Countils and barcidings, have accomplished this in findant indertaking The Old house Which hard stood andred and Elian years, Has lakin down and the head on nex vaised on the 16th of July 1829 and trasfinished on the 18th of Howarden and duch cated to the Sacred dining - For the 29th of fine 1829) the materials for levelding being already The brook man lugan to frame tu lined me, and having all things ready to funt if the Orio house, on the 13th of July 1829 by the imited exertions of the Localty our old house of mosting has taken down ( hithout any mynny to any one or



any our fetted limby and armoved from off the ground, and on the 16 th Ram hut I the new house mas raised on the Lame Rhat mith out the tiast liam to any one and mont the use of any addut Spirits, Benny lecarded in, on July 19. Du weld morship in the new house and Continued to mosshiptin (except on Salibert, milit the trousedon) frushid Outer 18, of November 1829 our Spacious and Commodious Mut my has dedicated to the Lacul Fruity and many he dwell Then bey this Spirit, Me tigt felicitia by the Firm as a leases of his first Lermon in the Behold the Weaven of Heaven's Count Contain thee how much less this wise I have amlited and The Jame to It Mins framdation of the Dest



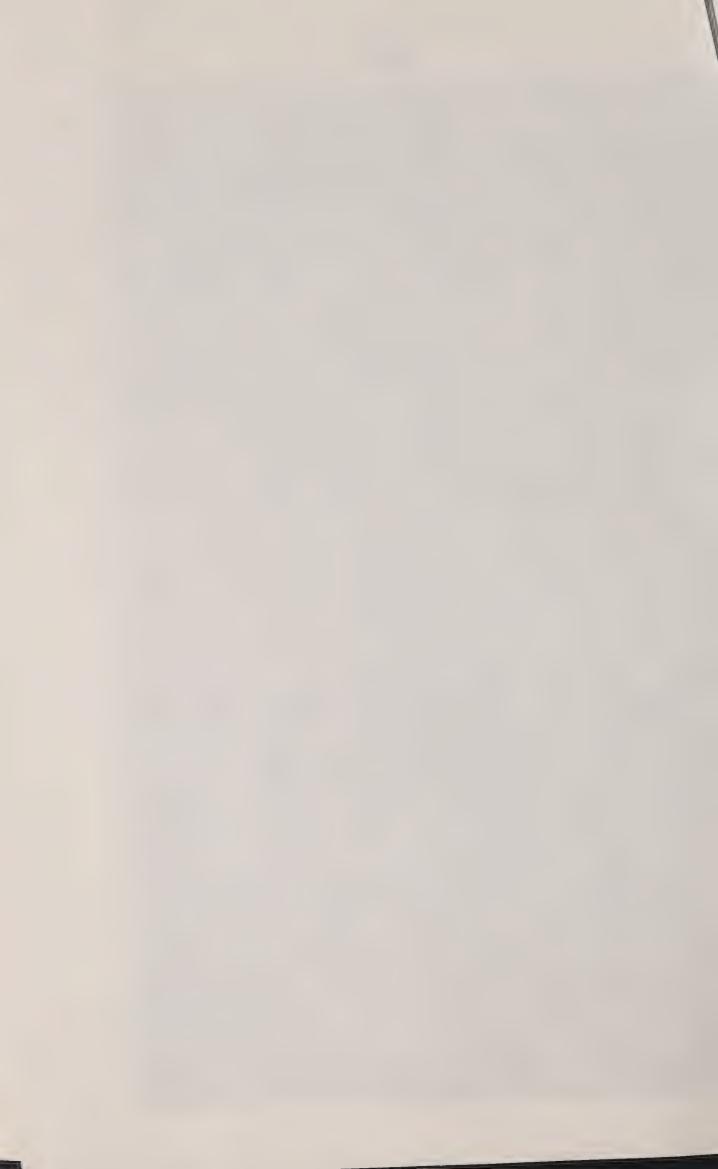
The Pan from 1830 to 1835 The Ch mas supplied outh different Minis While the flew flittens in afind 1835 hers Littled Lastor, after a Inccessful fins Torah, mas dismissed, afril 231839, after about two years, the Kin Jawh White Commen and his haters hit Thin, and Continued as action paster buth great 1m and success, for about Mand. Lines Which time till about Three years ago, they Anta a faithful and lucciss.



Light Phin Charles E. Harmend Mas - Rue Given In Conclude Rue He. M. Notines, Bying Had I, Bich ma to dec 31, 1888 Bul Muthinks I have some omeday he don't who preached lent tetters Must they preached - Harak your Iful way glad to do so 2 prisition there can be no doubt in the minds of any at all familiar with the Kulyion history of our foregathers, but



Hat the Chiniches of the thinks Who had just fled to thise thing for the very pringerse third they might afhine of freedon to Misshif band a coording to this own Colling to the Bulicas, here any But he are not to mere conjustine on this bount, for as Early as 1656 Me find the fol louting, The General Court address Led the for in Delsion that year addies set the follown advice or mettriction, to the leon 1, of the Colonis, remning Them of, and reference them to the Alleman Cover aunts, and son Dis, the milia Colomis Attack



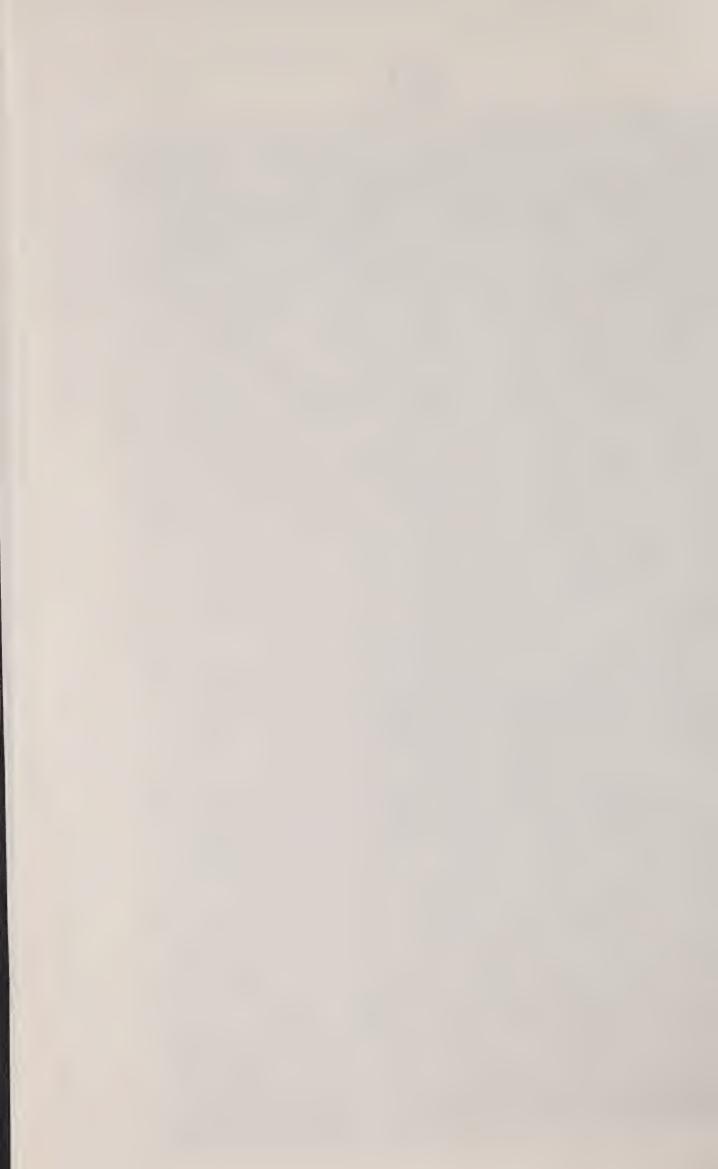
Avade one with another not Orly Datsengther The hearts and leands of lock other in Mutriste apation of Religion in its frienty, to which the Comes Welied, The Country that atting growted geneally by the willichelants of the whiteet Colomes, that an able and orthoday himsty is a pice loud fruit of thisto death, Ushine Chion, and ascension and micestan for the Spiritual good of his profele, and to tec duly striffet after in lucy to Ciely, or lownship, within / Mic July 961918 LE May willed



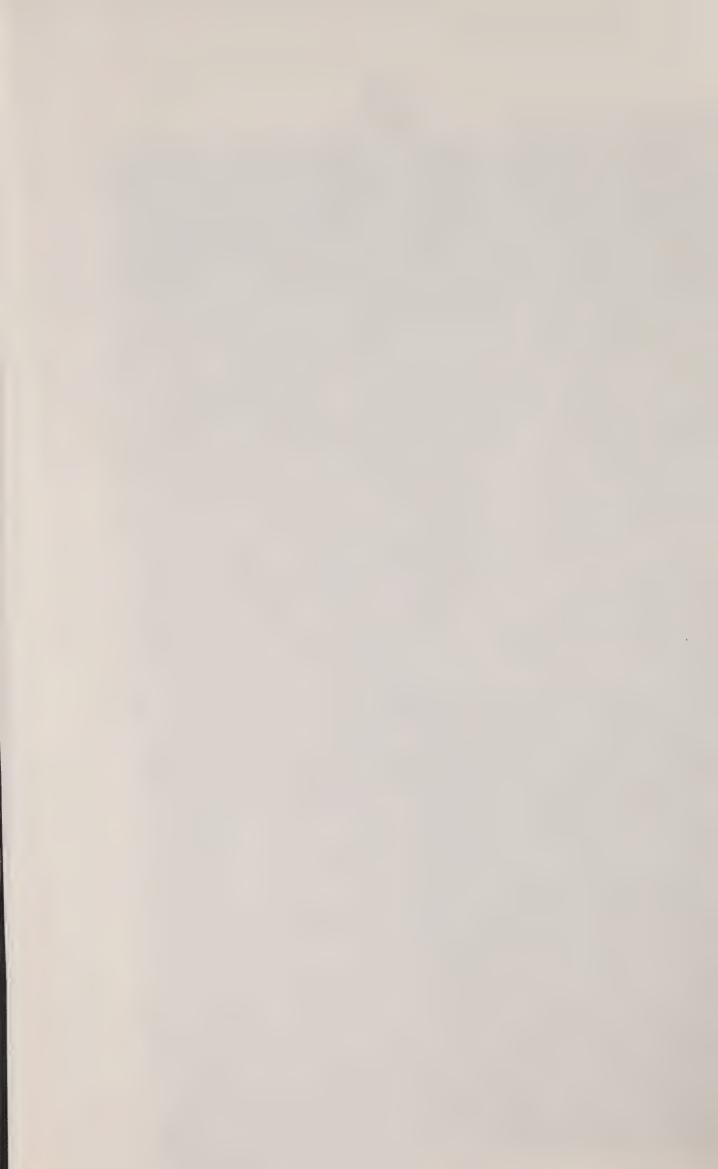
that the town take Can to Let tto ar ministor, able and Ortho dux. The Biognafilia of the Riv, Smil reaf Who news the Buston of this Chrisch from 1672, 5 17.17 120/resent him as a mond much Kindness oftheart, leutas a Calvanit of the Straites Cact, Hang of you have one doubt on they plant I would refer you toattractor of his devices from sutilitied in Bay Cop Histon of the Hymouth, Pack 20 tings 22273= Me mas a Minu of talist and has emmitty fice. Cessful in the Conversioner the Fidians, Do Much Do that in 1685 the praying produced in and homen, hitten the tunts of



his parch that 500 and the Children here huffinded to be. thrice that nimber, has Lettled as or hodog but after awhile einbraced the frist of assiming While the Church Intained The faith of Calien, and in Consequence trought profult disinis him. Coloret Hus tome the lown built a now house for the middle Church and They at once took Muasimo to obtain a Candidati for Attlement thirth them and a Committee mas appointed to sech for some suitable furson Who Chould be Orthodas and of ford



The Je Ligh Cracke tho Lettera over this Church in 1739. Mas hom in Bamstatelle, gradicated athaniand College in 1734, mas a Strict Caludnist a Many forndener and faithful as a Monnester. He historian till us that the Inccessor of Mi Gracking the Riv. Jonathand Bastom Calional hullin mord and ductime 35 Hears, - He Mas a Man of poultal ents and acquirments, from and divoted to his Calling, his death mas much lamented by his profile the alliminative bap tilm to 996 Julon - admitted 245 to his Church -



Of the Ren. Daniel Johnson Who Lucceded Mi VIalcom Was Laid Mers a Minitarian and Urminanglent mas doon con bruced of these errors and hope fully Converted - 2 though Thateles But That is not true- I afent a day with him at his horn in trinsport Any, no 1861 When he told me that In about by months after his dellement, he Communed prachy the doction of when tomes and faith as the Con. dition of Salvation, austing in mon extension avivali-The hafittail 5 25 pulsons and admitted 150 mounters to til Olh - Dolomised 244 Money



In constionaling hith his daugh to who is stice living his father mas never a Unitarian but Mas for a While an arinim lent in a Phort time embrace thetho dory in its in printy On 1831 This Clik - adopted its present breed, Which by the best Huolopans of today is as mean the teaching of that mird & Bad steamer shade as aly to he formal. Covort Anne (nouths! aformde the influence If the energy influence of then animalto, this chi dud pansh Started out with



Untited and gine chencel offorts to accomplish, what had been a freat mant- leetter facilities for conducting then relegions Morship, and Christian Six vice, Most faith and labor has been Do nicht, new aided that today, me are able to con nene ourselves together, and here in this public Aranner, and in the presence of and by the aid, of this Confridation, and of out many fridends not here, publickly Rididicate His fru, Convenient bulding to the worlding of the nather, Son David Holy Short, Oud With the Contra ned prayer, that the France God may dwill here by This Shirit

A Brief History of the First Congregational Church, in What is now called, Orleans. Written by Deacon Jonathan Higgins and given by him at the January 30, 1889 dedication service.

In 1644 the Colonial Church which had for several years existed in the town of Plymouth, contemplating a removal to some more favorable location, appointed a Committee from their body to explore the adjoining regions, and see if they could find some better place where they could remove as a body.

That Committee visited a place called by the natives, Nauset. Having purchased the same of the Indians, they returned back to Plymouth and reported their doings.

But after due consideration of the Matter they abandoned the project, as a Church organization, and decided to remain where they were for a while longer, at least.

A portion, however, of that Committee being desirous of changing their place of abode decided to remove with their families to Nauset, and having obtained from the Colony the title to the territory which they had previously obtained from the Indians - Seven families, came over from Plymouth, and located in this vicinity, more properlynow Eastham, in the year 1644. Commencing a Settlement at that time and with such accession as very readily came to them. In 1646 they were incorporated as a town, by the name of Nauset, Which in a few months they changed to Eastham. In the same year this Church, now the first Congregational Church in Crleans was organized - peint few in number and inancially unable to support a regularly settled ministry, they obtained such religious teachers as best they could for the first twenty five years or more. They very soon built them a small meeting house twenty feet square with a thatched roof with holes in the sides, through which they might fire their muskets in case of any attack from the Indians by whom they were surrounded. This building was located on the north Margin of the town Cove, so called.

The Rev. John Mayo came to Eastham at this time and took the immediate charge of the Church as their religious teacher and continued as their Minister from its organization till the year 1655. From which time Mr. Thomas Crosby was employed by the Church to carry on the Public services of the Lord's Day til 1670.

In 1672 they gave the Rev. Samuel Treat a regular call to settle among them as their Pastor which he accepted and was orgained to the Gospel Ministry.

He continued in the ministry until his death March 18, 1717, a term of forty five years.

After his death, the Church was supplied with a few candidates, for about a year, when the Rev. Samuel Csborn, a graduate of the University of Dublin was ordained Jept. 18, 1718. About this time it was decided to build two meeting houses, one for the North part and one for the South part of the town. After considering different several localities, they decided to build a Meeting house on the spot, in 1719, and the main branch of the Church, together with their Pastor, the Rev. Mr. Osborn occupied the

new meeting house.

Mr. Osborne continued his ministry with this part of the original Church until sometime in 1738 When he was dismissed and the Rev. Joseph Crocker of Barnstable was called and ordained as their Pastor, September 12, 1739, and continued his labors until his death, March 2, 1772 in the 58th year of his age and the 33rd of his ministry. Mr. Crocker was very soon succeeded by the Rev. Jonathan Bascom, who was ordained as Pastor Oct. 14, 1772. The first Records of this Church to be found were commenced by him and headed "Records of the first Church in Eastham begun Oct. A. D. 1772, settling beyond question that this was considered at that time (to say the least) the first Church, and that the middle or North Church was the branch - He also refers to other records, existing at that time but which have never been found to this day. Mr. Bascom died in 1807 aged 67 having, here in Word and Doctrin thirty five years. Very soon after Mr. Bascom's death the Rev. Daniel Johnson was invited to preach to them and was unanimously called to settle with them as their Fastor, and was ordained as such March 11,1808, a Native of Bridgewater in this state and a graduate of Brown University. He continued to be the Pastor of the Church for 20 years, when he was dismissed at his own request. After his dismission the Church was supplied by Rev. John Turner, Who in the course of his ministry was particularly instrumental in interesting the people of this Church and Society in building a new house of Worship having occupied the former for one hundred and eleven years.

On the records of this Church Book 1st, Page 306 is found the following Memorandum 1829 June 29. "This being an important epoch in the history of this Church, it should be recorded to the praise of God that he has inclined the hearts of this people to build an house for God and with Great unanimity in their Counsils and procedings.

On the 29th of June 1829, the materials for building being already, the workmen began to frame the building, and having all things ready to put up the new house, on the 13th of July 1829 by the united exertions of the society our old house of worship was taken down (without any injury to any one, or any one being hurt) and removed from off the ground, and on the 16th (same week) the new house was raised on the same spot with out the least harm to any one and without the use of any ardent Spirits. Being boarded in, on July 19, we held worship in the new house and continued to worship there (except one Sabbath, until the house was finished. On the 18 of November 1829 our spacious and commodious meeting house was dedicated to the Sacred Ministry and may he dwell there by His Spirit.

The text selected by Mr. Turner as a basis of his first sermon in the new house, was 1st Kings, Sth-27verse "Behold the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?" And this same text was the foundation of his Dedicatory sermon at its dedication .

From 1830 to 1835 the Church was supplied with different Ministers, when the Rev. Stillman Pratt in April 1835 was called and settled as the Paster, when after a successful pastorate, was dismissed, April 23, 1839.

After about two years, the Rev. Jacob White commenced his labors with them, and continued as acting pastor with great unanimity and success, for about 20 years. Since which time they have been favored with a faithful and successful ministry by the following - Rev. D. N. White, J. M. Wight, Rev. Charles E. Harwood 10 years, Rev. George W. Andrews, Rev. H. M. Holmes, 13 years, and T. Bickford to Dec. 31, 1888.

But me thinks I hear some one day we don't care who preached, but tell us what they preached - I feel very glad to do so - I presume there can be no doubt in the minds of any at all familiar with the Religious history of our forefathers, but that the churches organized so near the time of the establishment of the "Confessions of Falth" of the Puritans who had just fled to these shores for the very purpose that they might find a home of freedom to worship God according to their own Biblical ideas were any other than "orthodox", but we are not left to mere conjecture on this point for as early as 1656 we find the following "The General Court in session that year addressed the following Advice or instruction, to the Court in session that year addressed the following Advice or instruction, to the Colonies, reminding them of, and referring them to the solemn covenant, and promises the United Colonies, Made one with another - not only to strengthen the hearts and hands of each other in the propagation of religion in its purity, to which the Communicate replied, "we cannot without breach of charity take it for a thing granted generally by the inhabitants of the United Colonies, that an able and orthodox ministry, is a precious fruit of Christ's death, Resurrection, and ascension and necessary for the spiritual good of his people, and to be duly sought after in every society, or township, within the general jurisdiction -, Again, July 7, 1718 - In town meeting - it was voted that the town take care to settle a minister, "Able and orthodox."

The biographer, nephew of the Rev. Samuel Treat who was the Pastor of this Church from 1672 to 1717 represent him as a man of much kindness of heart, but as a Calvinist of the straitest Sect. "If any of you have any doubt on this point, I would refer you to extracts of his sermon, found published in Bayley's History of Plymouth, Part 2, page 222, 223." He was a man of talent and was eminently successful in the conversion of the Indians, so much so that in 1685 the praying Indians, men and women, within the limits of this parish numbered 500 and the children here supposed to be thrice that number.

The Rev. Samuel Osborn is a man of vision and Virtue, was settled as Orthodox but after a while embraced the faith of Arminius, while the church retained the faith of Calvin, and in consequence thought proper to dismiss him.

In 1720 the town built a new house for the middle church and they at once took measures to obtain a candidate for settlement with them and a committee was appointed to seek for some suitable person who should be orthodox and of good conversation.

Rev. Joseph Crocker who settled over this church in 1739, was born in Barnstable, graduated at Harvard College in 1734, was a strict Calvinist, a man of prudence, and faithful as a minister.

\* Refere to the articles of Confederation between the heart England Colonies which began in 1643 and lasted until 1686, "when the Charters of all the colonies were, in effect, vacated by a commission from King James II.

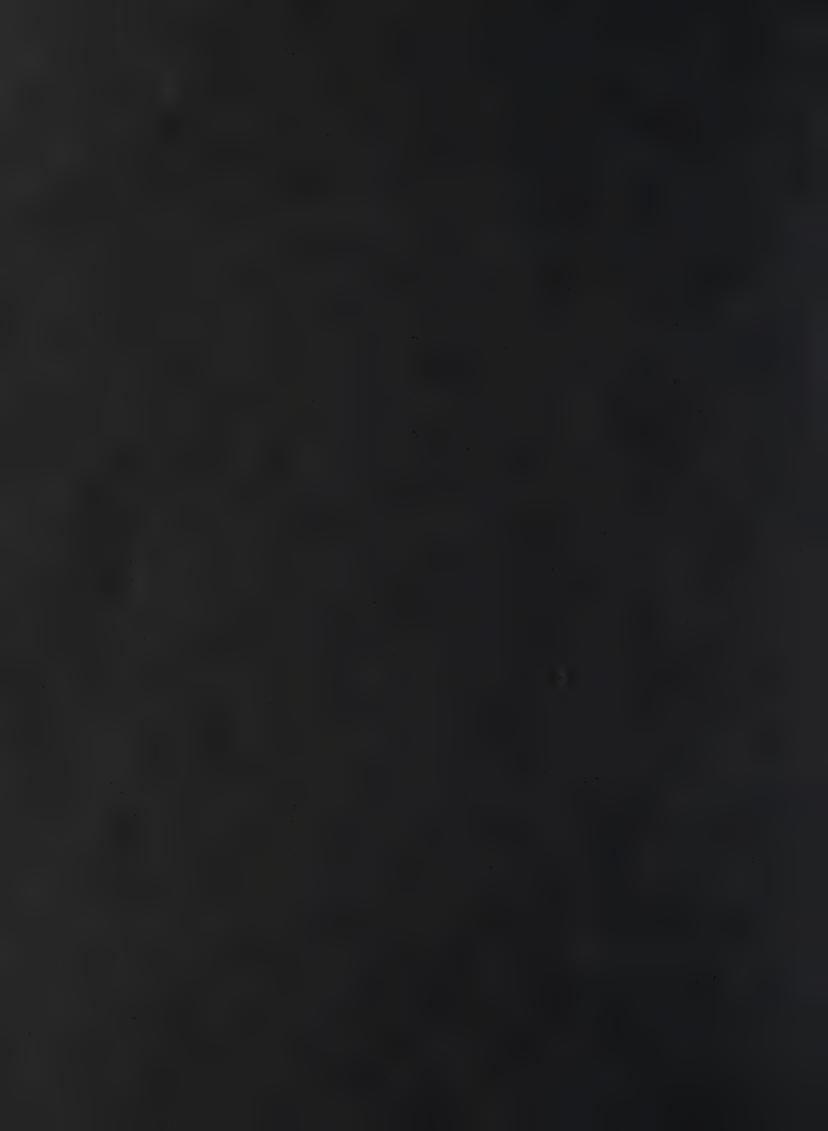
Pp. 169-170, Annals of Barnetable Country Chapter IX in Trederick Tracman's History of Cape Cod

The historian tells us that the successor of Mr. Crocker, the Rev. Jonathar Bascom should labored here in word and doctrine 35 years -. He was a man of good talent, and accomplishments, pours and devoted to his calling, his death was much lamented by his people -. He administered batism to 376 persons - admitted 245 to his church -. Of the Rev. Daniel Johnson who succeeded Mr. Bascom, it was said he was a Unitarian and Arminian but was soon convinced of these errors and no efully converted. I think he ought to have been But that is not true - I spent a day with him at his home in Fairport, N. Y. in 1861. When he told me that in about six months after his settlement, he commenced preaching the doctrine of repentance and faith as the Condition of salvation, resulting in many extensive revivals - . He baptized 525 persons and admitted 150 members to the church - solomnised 244 marriages. In corresponding with his daughter who is still living her father was never a Unitarian but was for a while an Arminian but in a short time embraced orthodoxy in its in purity.

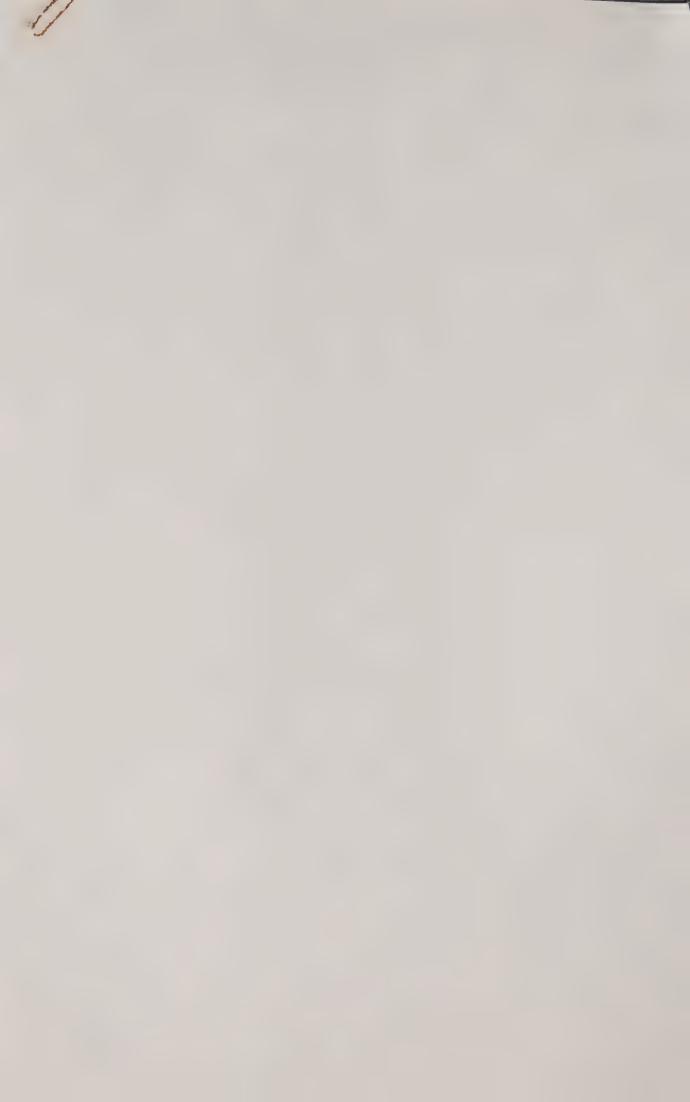
On 1831 this Church adopted its present Creed, which by the best theologians of today, is as near the teachings of that Word of God, as any to be found.

About nine months ago under the energising influence of their minister, this Church and parish started out with remewed and quickened effort to accomplish, what had been a great want — better facilities for conducting their religious worship, and Christian service, whose faith and labor has been so richly rewarded that today, we are able to convince ourselves together, and here in this public manner, and in the presence of, and by the aid of this congregation, and of our many friends, not here, publicly rededicate this fine, convenient building to the worship of the Father, Son, and Holy Ghost, and with the continued prayer, that the Trube God may dwell here by His spirit.

Dorothy (Mrs. Milton) Show transcribed Deacon Jonathan Higgins manuscript of his talk on Church history, given ou January 30, 1889 at the dedication of the remodelled building. Apparently the manuscript was given to Theresa (Mrs. 1+. K.) Cummings, perhaps because she was the organist than.



newspaper account of 1889 Dedication of remodelled church. Yarmonth Register February 2, 1889 (P.1) Dedicated Wed Jan. 30, ) at 10'clock Orleans Congregational Church of Orleans -The Congregational Church building of Orleans, which has recently been remodelfed was originally built in 1829. He outside dimensions were 41x68 with posts about 18 feet high and a roof of low petch, which together with double rows of numerous windows, gave the building an appearance reminding one more of a factory than a church. It was built of the best of stock and of heavy tembers and all apparently in as good Condition as when first put together. The roof had not been revewed and was perfectly tight and in good condition. Inside it contained but a single room with a gallery on three sides and short narrow entries from the doors. It was remodeled by raining the pitch of the roof about six feet, diminishing the number of windows and flooring it over on a bush with the gallery floor. The belfry was also raised about & feet, and in order to light the auditorium On the upper floor, three dormer windows were placed. in the roof on each side. The lower story is divided into a lobby 16×40 feet, a vestry 32×40,



## Fet. 2, 1889 issue of Garmonth Begister (cont.)

a parlor 16 x 26, a kitchen 14 x 16. The socond floor consists of a lobby 16 ×40 and an auditorium 40×50. This room is neatly freacoed and is finished to the peak of the roof, which is supported by exposed trusses of hard pine. It is considered by all who have seen it a handsome and comfortable room, well adapted to the uses for which it is intended. It has seating capacity for 300, but can comfortably accommodate too in case of necessity. The contract for compenter work, plasterup, painting and furnishing all the required material was taken by Hamer + Jenkins, for the sum of 3,575.00. The building committee was extremely fortunate in securing such reliable + faithful contractors. Everything was done in a satisfactory + workman-like manner according to The spirit of the contract. The work was done by Mr. Paine of Harwich and the painting by Benjamin Buch, Harwich. The frescoing was subsequently contracted for by Mr. Buch which was tastefully + well done and has greatly improved the appearance of the building. The entire expense



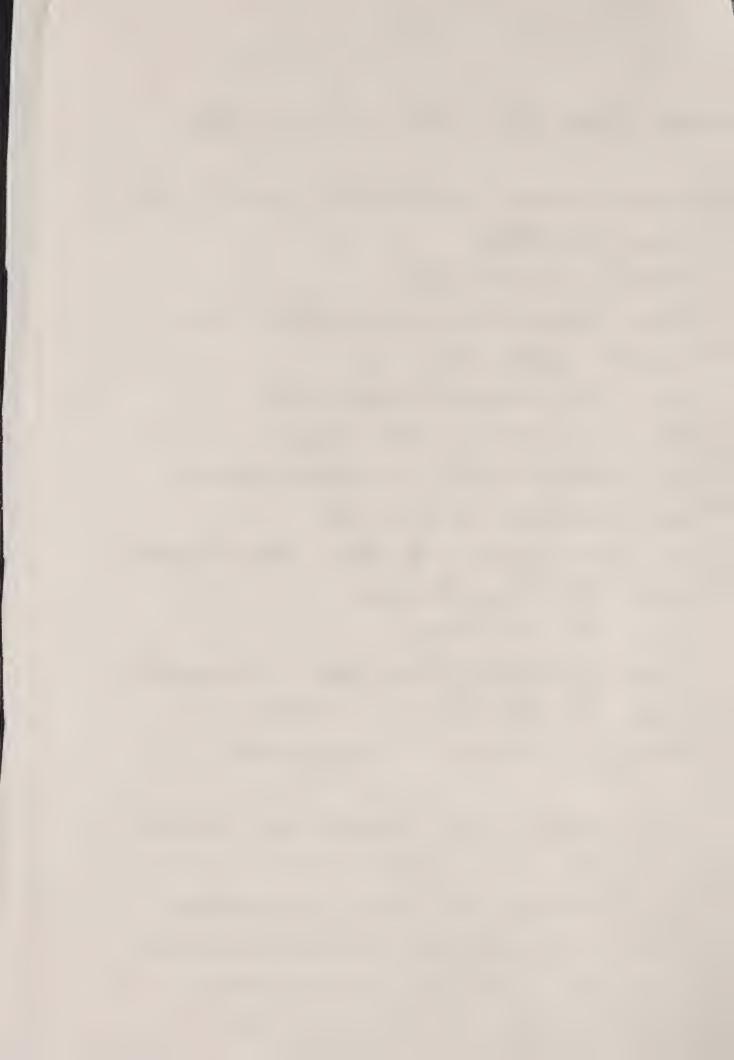
Feb. 2, 1889 Germonth Register Cont. p.3

for building & furnishing has been \$4, 327.27 to which Should be added \$60 paid for plans of building Three years ago to S. N. Small, architect. The total receipts are \$4,397.50, leaving a balance of 70.29 in the treasurey. Subscriptions amounting to 220. are plaged to be paid in annual installments for four years, the greater part of which will be paid and can be used for improvements, which from a sense of economy, the committee did not unclude in their contract. The sum pledged when the vote was taken to remodel the church was less than 2000. The society is not a wealthy one and the work was undertaken with the prospect of incurring a large debt. From frieads who were chiefly natives and former residents of the town, there was received the sum of \$1042. The sum of \$351.71 was raised mostly from friends abroad by letters soliciting small sums. It is the thelp obtained from these sources that has placed the society in its prosperous financial condition." (Then general statements of gratitude to all + sundry "united efforts & good will of all who have contributed to its ouccess.") a list of the contributors and the sums ... is preserved by the Treasurer of the Society + is open to impaction ....



Garmonth Register for Teb. 2, 1889 Dedication service - (on Wednesday, Jan. 30, 1889 1pm.) 1. Organ Voluntary 2. Invocation, Rev. Mr. Hood 3. Anthem "Except the Lord Build the House" - Choir 4. Reading the scriptures, Rev. J. S. Gay 5. Hymn " Sing to the Lord with Heart + Voice 6. History of the church by Jonathan Higgins 7. Report of Building Committee, D. L. Young, Chairman 8. Prayer of Dedication, Rev. D. W. Clark 9. Hymn: How Cherming is the Place Choir + Congregation -10. Sermon: Rev. Thomas Bichford 11. Prayer Rev. H. P. Certting 12. Hymn "Arise Ofling of Grace, Seise" Choint congregation 13. authen: "O, Dive Thanks" -14 Doxology - Praise God : congregation The weather was favorable and the house was well filled, many friends The text of the dedicatory sermon is found in First Kings, 8 chapter, 27 verse, the one preached from by the Rev. John Turner, at the former

dedication in 1829. " - (Sermon of too) # ( see over forwerie)



There 8:27

"But will God indeed dwell

on the earth? Behold heaven and
the highest heaven cannot contain
thee; how much less this house
which I have built!"

Solomonia Prayer of Dedication
RSV



Fet. 2, 1889 Yerworth Register

p.5

Il reception was held in the evening. . . first part spent in the parlor + vesty in social conversation + meeting of friends - (out of town former residents, people from neighboring churches etc. etc. etc.) Afterwards the company gathered in the auditorium in a service of grains + in making imprompte speedes on various topics connected with the church + its history. These were participated in by Thomas Doave of Charlestown, Russell & John Snow of Cambridge Dea. Jonathan Higgins, David L. Young, Hiram myers + Rev. Thos. Bickford who had charge of the meeting. The evening was one of profit and pleasure. He exercises closed with the singing of Auld Lang Syne and with the benediction.

— The Chas. 7. Swift + wife were in town to attend the dedication.

Capt. Lot Higgins presented the church with its lamps. The wish of his many friends is that he may have many years to enjoy them."



april 20, 1889 - Yarmouth Register - Orleans Column Several temperance meetings. Rev. H. W. Conaut, the 10th in own Hallre: Prohibitory Amendment "Last Sunday night a union service was held in the Congregational church, Decan Higgins presided. The singing was by the three church choire + the addresses were by Rev. Messrs. Treser (minister) and novis - - . another meeting will be hall in the Cong. church next Dunday -" monday, april 22, Rev. A. A. niner, D. D., of Boston, will lecture in Town Hall, on the prolibitory amendment, to commence at 1245. The public are cordially invited to

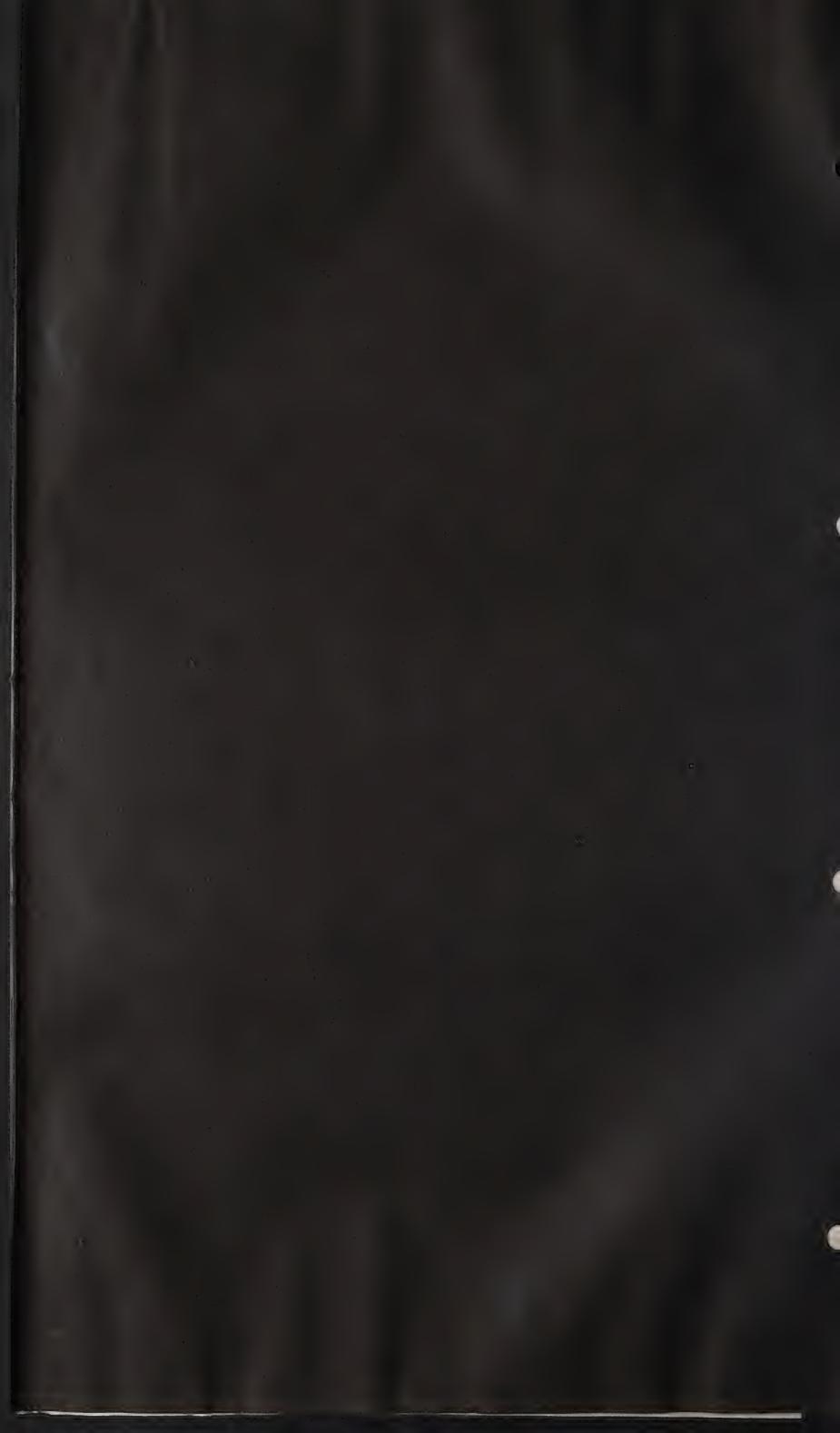
attend all these meetings.



The Congregational heasens to Book from Jany 1, 1870 to Waltern Cong County 1879 200,00 1033,96 A Line 19th 60 3th pr 247 1879 2 Hours 75 Hon 1 pl 1880 y Cash 20 00

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Congregational Society's Record Book m is the cont + 4 + 2 Below is the account of the march 10, 1842 meeting setting the to Rev. Jacob white salary. also who should ring the bile, collect of him into The freit being afrendlin agreeable to the warrant made shotee of for hick board Maderator and it is the formettened they gown out was and with Aleren Hannick Commetter forether the grown of the Cay thought the following report was then read and acceptate The subscribers to commenter of the boing facile have this day bettled with the freat wired fired his a count rightly cast and well avocabled, and find to the La tiety's credit the following being being On Ebernester Bagers Votelsen 9-11 On Alex Henricks bills for 144280,00 The South is Dr. to Rev. Mr. White 200 do Balance in favour of the Society \$7,29 Tolows March to the 1848 sit the stephen de f Jesse Costron ) bountles Voted to gon track with the Rev. Ar White at long as both politics are salesfied and whenever withte fact becomedite a testient the commedition may be dissolved by graining the months no lice THE STATE OF THE PROPERTY STATE Tooted give the Rev Mi Whole five handred dollars ier year as long as he shall remain with boted to raise the suite of fine him dred dollars for the supply of the pullit and bifty dollars's for the investmental expenses Told the collection of the testes to Alex Hinrich hadechoice of Alex then with Constable Sold the care of huting ringing the bell &c Beearded by me Jonathan Heggins Clerks

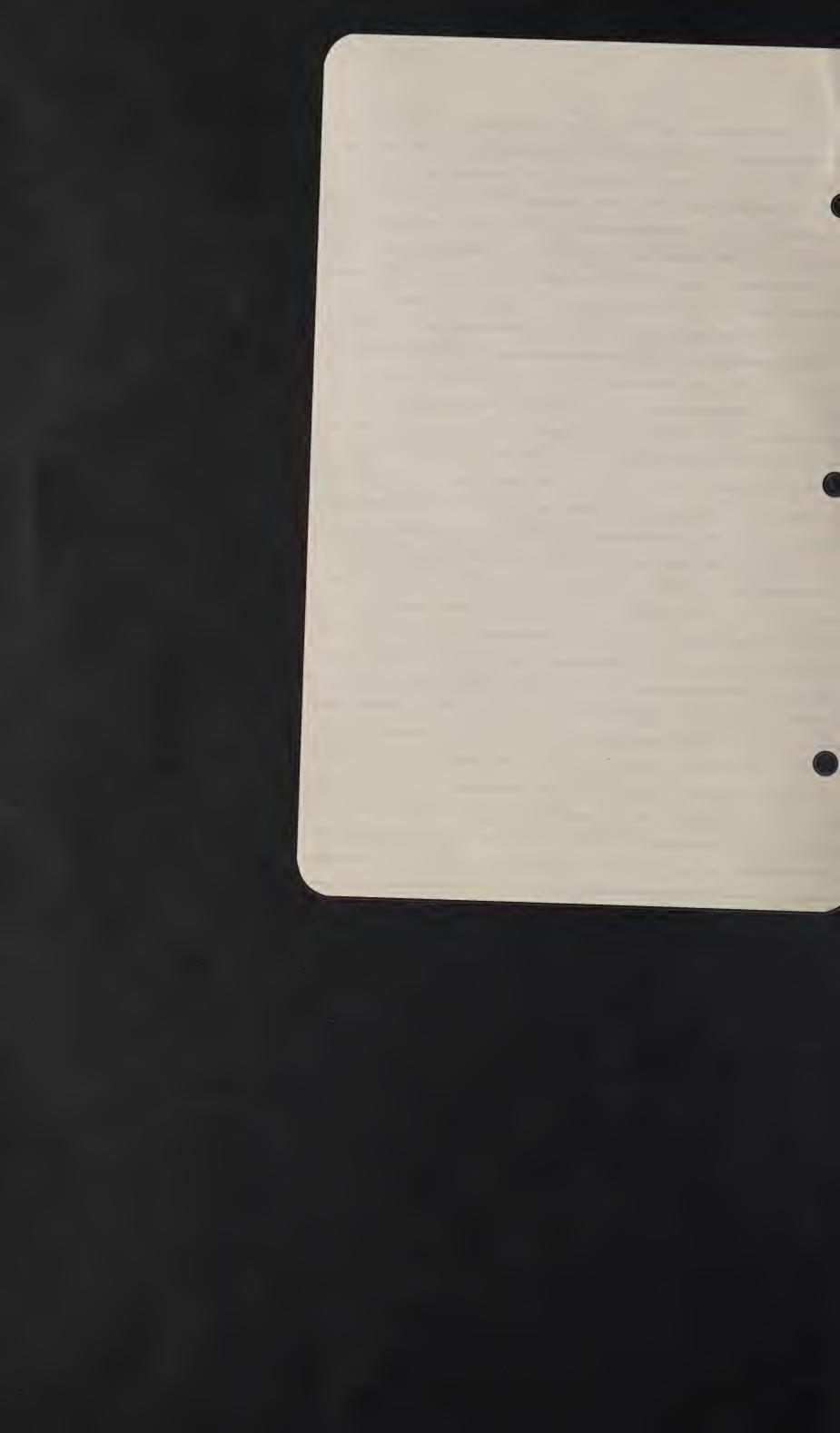


Congregational Tocity's June 1839 to March 1865. Treasurer Dr. 1619 Hecuved of Joseph L. Rogers 1 000 6 6:00 Recived of Asa Rogers 200 Marcho Received of Johns Royers 6 0 0 G 1150 100 8.00 2650 The above accounter a fire to the Committee Celeans March 5 # 1844 Alex Henrich Soft 1 Received of Junes Percinal Soft 1 Received of Jusiph Fre Meyo Dec 93 Received of The Mark Atwood 500 400 2800 975 1845 Received of Alex Herrich for Mead Lab. 17 Recurrence of his W. L. Throwles 800 10000 The above accounted for 16 the Committee March 17.1845 Joshua Doane Não la Réceives of Abrier Rogers Dec 28 Record of Justifit. Rogers 800 Jan D. Received of Richard Atwood. March 294. Becrived of Michard Atwood The above accounted for to the Come March 30 4. 1846 Alex Bernick & Committee

Treasurer. Dr. Red of the Wed throwles by Barna Ilmon 5 00 Right of Hips Elisabeth Riggers per circlais 2 46 for the are of the tourse Jung 20# Received of fasifich Hayo -18.00 Manha Meion of Joseph L. Rogers -.5 60 \$31,46 Ocherns March 13 /40 The citione sermaccounter for to the Societys committee Gerne Formas Much 25th Received of Abrus Rogers - 1 50. May 8th Recieved of Barra I Grow for coal 1 96.

May 11th Received for Gil ----Jime to Beerved of Avariah Snow 3 00 Fil. 18# Recurred of Googh L. Rogers 600 Orlieurs Thiby 19# 1840 the eibour encounter for to the Counts. March 8th; The enied of Justil to Mago 10000 -thrilloth Accord of James Percenal 3 00 Now 2 theend for Therise of the fall Right Reina of Juseph L. Rogers Rid of Asa Rogers Received of ins It I fine

Congregational Societés Récord Meeting setting the Mar 10 th 1842 Jacob White's salese, Tollo shawled fring the Bell, Calleco pledges Ladies Benevalous assoc. ins 1842 June 1838 - Mar. 1865 Gegeteoical Hreacures acco Book From March 1879 - 1881 and 1888 - 1894



Those two pages have notes by Rev. Jonathan Bascom for the years Feb. 23, 1779 through april 9, 1781 In Chareting Feb. 23 Vying Brother Wathan al Mayo Hap Job Good has were chafin to fell I make up with you Che Treasurer for fait year.

Jame Day Neway worked by you to to have At the same time voted a com in the to see if there be not some y reason of extreem poverty, on to be excused from paying any thin Survived ordinances. The Committee confirts of three, viz Mr. Nath. but Six communions for the year on hing. Also that each male member pay Eight Thillings, teach Jemale Cop fit Brocker, & Mr. you Twing fix shellings to y? treasures to enable argourned to Next Lecture. Him to provide Eliments for the same Record & & Bafes It it we agreed it it it be pad in by aky adjournment viz och 1 4780, J' Commette above nan at Smath, Widow Phebe Paine, 1B. Parton Wife of The paine for, Ruth a In Ch. mæling Aug 19 179 goch. you if Wife of The ophilus May treasury being exhausted, 15ted + Wife of goseph dry, Wide abi there be a contribution of jeh Thow & of Hip of Henry Roger to obtain a Supply for y two reought to be excused froming maning Commun Charges of Special Ordinan March 8:1780 The above Committee and you The Wife of thenry Co. chasen to Settle auomph with the Trea My of gefre Cole, L Sam wer Reported, that they found the the Bogers & his Wife, & Mary to Treating Theven Millings Chave ought to be excus-The Report was voted & recepted,

free time a Committee Viz Cap. for oppresent year The port w voled & auested Crocker Mr Nat Mayor & Mr Crip Ro at y same time it was for posed & voted, y. 2 hiphale gers to make up anompt it I knea. that they found due to y treature to fait Pense Niekerson & "Wife of the hus Harding be exemped a to for ye present year The Report was Noted daccepted Safeon Oly In the meeting March 27. 981 Same time The Ch. voted to Lave Wated & same Number & Courfe In forminions this year chonce Communions as last year - & y car in the weapy dalso to make prohale member pay 12 Shit Hach infon for the Jame, that each Mule Finale 9 This. O. Ten. in Silver a pay wenty Littings y Value there of when paid in pa Back Finale Fifteen Phillings to pet Currency, to provide for y Table the breathern a or before highay and y Mr. Wat Mayo , t Mir on Leg would Ree B. Bajcon Petr Limit you be a Committee to Settle with the Freaturer for list yes the above provision not proving the stand the oth being toge there fine 7th voted as an additi
fry twenty Lollars, track to the true delegation of the true with the true of committe reported of sy found in y treasuroit hants Jon points one Stillana

## Baptism records kept in 1772 by Rev. Jonathan Baecom

3 Dorces = Vivary Strof Elnath Anna It of Philip young Julia It of gideon Heggins Godfrey Son of Griff Hogers Mary De of Oliver Arey Joseph Lon of Elijah Twining gofish for of Nat Myrich Tarah It of Theop. Mayor goliah for of Event young Joliah Son of theodorns Hopking 13 Curtis for of Joshary Chafe 14 Auba Str of Archelin Harding is Gideon Son of Wm Myrik gan. 10 th 1773 16 Laishens for of John Higgins Jeb none the 14 Grael Downe for of Joseph Mayor thein for of thos Goula

## articles of Faith from the "Records of the First Church In Eastham - 1772"

300 Untecles of Saith We believe that there is one god, the Lather Son and Haly Ghost; That the Somephines of the Bla and New Testament, were givente Devene Inspiration, and contain the only perfect rale of Joeth and practices That God maintains a Rightioner foreinn over all his Conestiones: That man has fallen from the state in which he was Breginally oreated, and is by nature entirely destitute of Holinis. That can attoniment is made for sin light Land Jesus Christ: so that Repentance & faith und now the conditions of Salvation. We bilieve in the necessity of our being renewed by the agency of the Holy Spelit, in the increase in Holiness, and perseverance unto Saluation, of all, who truly believe in the Doctrine of a general Resurcition. and the Endlifs Jums hound of all the finally insmiter to be the Lovels, we you profess you disine in sencerity of Heart, and with a disposince of your unworthings, to lay hold on his Holy and Everluting Coverant you give up yourself to god the Jathor as your Jother, as your God. your Latter and eternal Portion. you give up yourself to the Blifsed feous The Redeemer and Head of the Church upon him alone for Salvation you give up yourself to the Holy Sperit and comfort Definding on devine grace for disistance, you Herkby soldmuly bind yourself to Glarify God by a faithful discharge of the duties of Lathiety Reghteousnes & Gallings. and by a dilligent observance of his Colin. mandments and Ordinances. you particularly engage to walk with this. Church of Carrist faithfully, - attending the Jublick worship of God; the Journaments of the new Testames The Discipline of his Kingdom and alther sain. institutions, and watchfully avoid whatever is contrare to printy peace & love as becomes the

All this you do, nelying on the 309 to Blood of the Everlatting town and for the Bardon of your sins. Pand Researching the flowers God to propare and strengthing in for every good work to do this well, working a you that which is well pleasing in this sight phrough feens Chinist to whom he Glory dominion and praise forever and ever. Thus gove promising we receive you as a member wind promising of this Church, and admit you to the full enjoyment of all its privilages. I bromising through Divine Inace assisting us to aid figure in the duties of a christian the by our dragers and fraternal watchfulness expecting in return the duties of a christian the superior in return the same affices from the the purposes of the Holy Cover and me himself and to each other.

6. Disapline of the Church The government of the church shall be con squegational was all cases coming liefere the by shall be deceded by a Majority of the Fire le members the meeting being publisher St. 1 el on the salbathe at every the meeting Pistos shull preside when the this is, with a a Parto, a moderator sull be appointed by 100 ination who shall preserve and speek all votes there shall be a meeting of the Chike the thind Wednesday of every month for here and for Janager. A Standing committed if in shall be appointed to conferred withit Parton & having be force the lith all comes of in word conduct. All ourses of Disiple shall be condicited according to Matt. [11] 15 The 18th . 17th. early complaint brown to before The Chite Shill be in writing. I persons received into the Chh. shall her tim insit feefane the stuniting committee the While at to thuistian experience at time and place, as they may agree . for and shall be publickly propainted on week at teast previous to living rais will. and an being kiceway, shell aren to subscribe to the Articles of faith, car inan and Desipline. The Lords Supple that he celebrated the first Lords Day in in month commencing in April & anding in Nacinter and at such other terragas the Ghh, shall direct, the first preparate y Lecture to be the state Fast, the others to he on Widnesday proceeding the communion the Stand should not be he will with the wind of Distille Clique recept as a Mideine

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of Untecles of Saith We believe that there is one god, the Lithe Parolon of your sins. Pand Beseeking the Son, and Holy Ghost; That the Sereptunes the Bla and New Testament, were givenby Devene Inspiration, and contain the only perfect role of Jarth and practices That God maintains a Rightiones Covernment over all his Concatunes: That man has fallen from the state in which he was breginally created, and is by nature entirely distitute of Holenifs. That an attoniment is made for sin light Land Jesus Christ: so that Repentance & faith that the purposes of this Holy Courseant m und now the conditions of Salvation. We believe in the necessity of our being renewed by the agency of the Holy Spelit, in the increase in Holiness, and perseverance unto Salvation, of all, who truly believe in the Doctrone of a general descrection and the Endlifs Turnshment of all the finally imposites to be the Lords, were profess you disine in sencevity of Heart, and with a deep sonce of your unaworthiness, to lay hold on his Holy and Everlusting Coverant. you give up yourself to god the Jather as your Tother, as your God. you Jather and eternal Portion you give up yourself to the Polised Jeous the Redermer and Head of the Church us your Inofiket, Priest and Hing, and rely upon him alone for Salvation you give up yourself to the Holy Spirit and rely on His and comfort Definding on devine Grace for discistance, you Hereby soldmuly bind yourself to glarify God by a faithful discharge of the duties of Sablicty Rightionings & Godlings. and by a dilligent observable of his & In. mandmints and Ordinances. you particularly engage to walk with this. Church of Cakrist faithfully, - attending the Sublish worthip of God, the Townsmints of the new Testames the Discipline of his Kingdom and all his sain intitations, and watchfully avoid whatever is contrary to punity, search love as becomes the

All this you do, relying on the 309 to Blood of the Everlasting Covenant for the Gloreaux God to prepare and strengthen you for every good work to do His will, working in you that which is well pleasing in His sight forward fesoes Chinist to who om he Glory. dominion and prime forever and ever. Thus you promise on your thus profession and promising, we receive you as a mind mendens) of this Church, and admit you the full enjoyment of all its privilages. Transing through Divine Inace assisting us to aid (space in the duties of a christiante by our Drayers and fraternal watchfulney expecting, in return the same offices from be answered. The Lord make us faithful himself and to each other.

6. Disipline of the Church The government of the church shall be con equipational orgall cases coming before the b shall be deceded by a Majority of the mac members the meeting being publickly state el on the salebath. at every Chip meeting Pistor shall foreside when the take it with a Pastor, a moderator sull be appointed by no ination who shall preserve order spect all votes there shall be a miniting of the BAR the thind Wednesday of every month for histing and for Jonager. A Standing committed it for shall be appointed to conferred withouther Parton & having before the lith all caris of in word conduct. All ourses of Displine shall be condicited according to Matt. 10 15 th 18th 17th. every complaint bright before The Chite Shick lie in writing. All persons received into the Chip. shall be seen ined feefane the stunding committee of the this at to this tian experience at the time and place, as they may agree up and shall be publishly propounded on week at teast premiers to being receive and an being kicewid, thell assents substitute to the Artiles of faith, covenan and Delepline . The Lords Suffer the he celebrated the first Lords Day in con month commencing in April & ending in Nacinter and at such other temes as the Chi. shall direct. The first priparato my Lecture to be the state Fast, the others to he are Widnesday proceeding the community of the community with the state of the Community of the community was a state of Distilled times and the use of Distilled times are per as a Mideine

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## THE ONE HUNDRED AND THIRTY-SEVEN PROPRIE-

The following fact in the history of the town of Eastham did not come to the knowledge of the writer until it was too late to insert it in its proper place.

In the year 1743 the town made a division of all the remaining undivided upland and sedge lands, belonging to all the inhabitants in common, lying southerly from a line running from Slut's bush to Boat Meadow river, and then by vote granted them to one hundred and thirty-seven persons, i. e. all the male inhabitants, at that time, over twenty-one years of age, who became the legal proprietors of them. After many years these lands became valuable, in consequence of the grass which grew up where there was little or none at the time of the division. Deep channels became filled and covered with grass, which also sprung up on the edge of the meadow west of the beach. Of late years the town has contended that these new meadows were common property and should be under its control.

A committee was chosen to investigate the matter, and power given them to apply to Hon. Nymphas Marston for his opinion, who, after an examination of the case, stated that the town had no title to the premises, but that the town did in 1743 convey this property to the one hundred and thirty-seven proprietors, their heirs, assigns, &c.

from page 175 in Rev. Enoch Bratt's History of Eastham, Wallfleet & Orleans pub. in Garmouth, 1844

Mus Howard Eidridge Care Joseph & Eldridge East-Harrick Jurnal of a long age from Boston To Borgiveness ( ) My heart was heavy, for its trust had been it used its kindness answered with foul wrong so, turning gloomily from my fellow men, one commer Sabbath day; I strolled among the greeting that of the village hurial-place; where, ponder how all human love and hate find one said level, and how, soon or late, wronged and wrong door, each with meekened face and cold hands folded over a still heart, pass the green threshold of our common grave, whither all footsteps tendwhence none depart—awed for myself, and pity-. Myrna and buck whence none depart—awed for myself, and pity-ing my race, our common sorrow like a mighty wave, swept all my pride away, and, trembling, I forgave.—J. G. Whittier. the Bark Stambour "Her memory fondly we'll cherish,
And trust in that mercy and love
Which shall once and forever unite us
In the home of the Father above." Emein Kingman Master MY BABY. BY E. A. PARKHURST: Early left this would of sorrow, Farty bid its scenes adleu: Early called to climes celestial. Commencem September 13 1853 ending Feb 12th 1834 Early Heaven met his view: Early left the parent bower, Early severed earthly ties; Earth'y bud, but heavenly nower, Early called to Paradise. Early crossed Death's darksome river, Early passed the golden gate, Safe in the Eternal City, There, beloved, for you to wait.

Early cleansed in holy fountain, Early clad in vesture white; Early chanting hymns scraphic In the land of love and light. HE OHILD'S PRAYER. Inte her chamber went

A little girl one day i.

And by a charter knell

And thus began to pray;

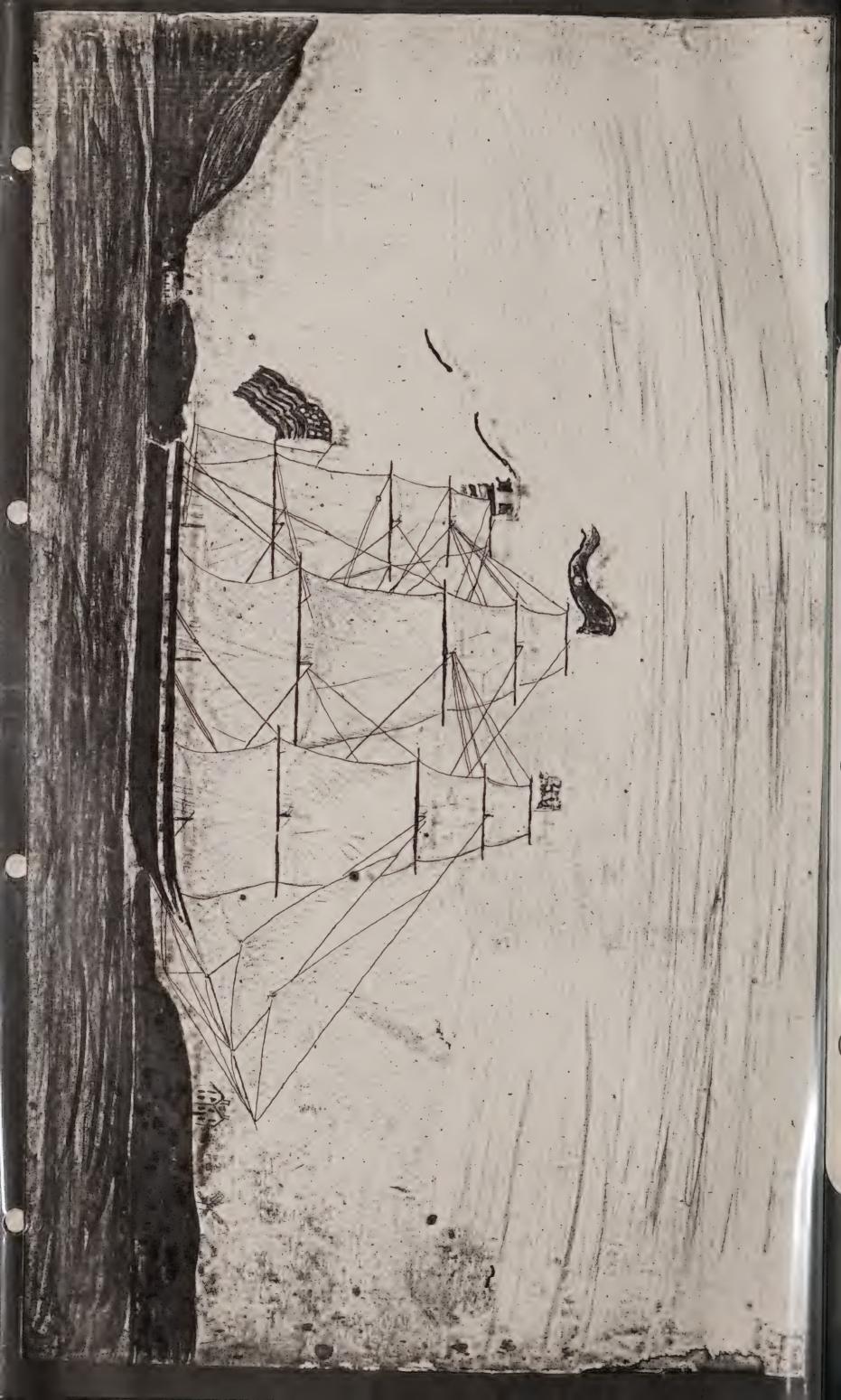
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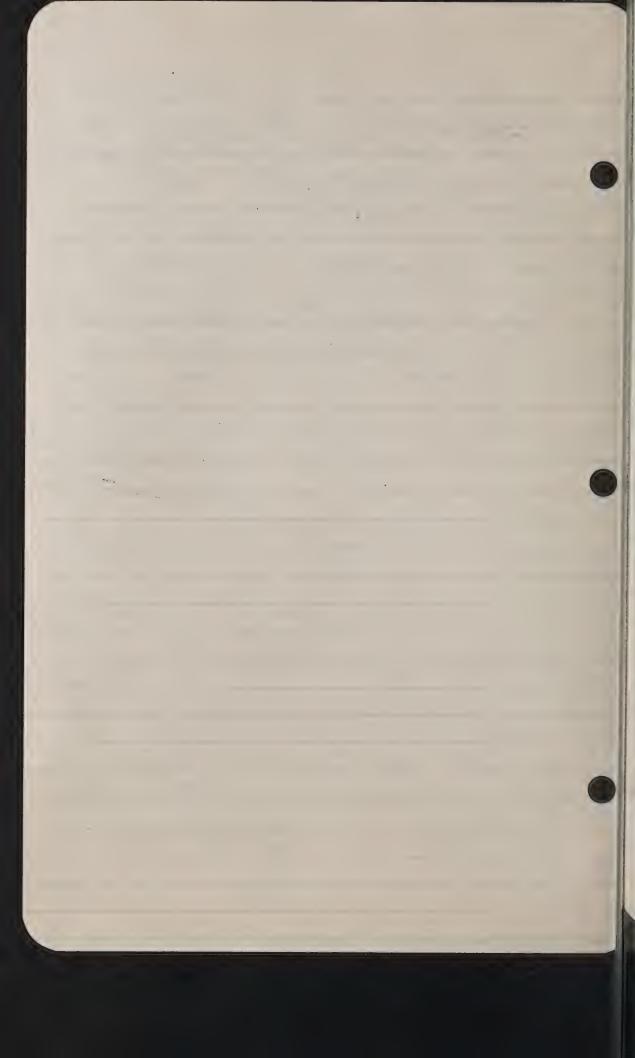
If Thou art near me, Lord,

Lyray Thes mesual to me. Hope by What thoughts of sorrow fill the mind, Thoughts of the dear departed Who took their flight to brighter worlds, And fell us broken hearted. Some warm young heart, whose tender lov We won without endeavor, I pray Thee speak to me.
A still small voice And which through life's vicissifudes, Bemained the same forever. She heard within her soul; Dr some dear friend, we e'er could trust What is it, child ?- I hear; With all our secret feelings, I hear thee tell me all! Our best endeavors, wishes best may Thee, Lord, she said And all the soul's revealings That Thon wilt condescend Yes, they have left us here to mourn, la tarry in my heart, You deep within our inmost hearts The true, the tender-hearted; Too good, too pure to dwell below, And ever be my friend. Thy form shall be enshrined.
Thy cherished name inscribed upon would not go astray : ! let me have thy hand!. To load me in the way! To prighter worlds departed. The tablet of the mind The Divorced Wille. Bear not Twill not le ne of the brens WHITTEN FOR THE OLIVE SPANCE BY IVES And then she thought also felt A kolt hand press her own They tell me, Lord, that all The living pass away: The med soon must die, Were Lbut his own wife, to guard and to guide him, The charm, that hath fettered my heart, now is o'ex-"Tis little of serrow should fall on my dear; and the Cloved thee, and trusted, but, broken the spell! For every kind glanco, my whole life would reward him, Thou hast blighted a heart, that loved only tac well. And even children mag. In sickness I'd southe him, in sadness I'd cheer. Out let my parents live Thou will enter a path, where the laurely aractrown. My heart is a fount, swelling upwards forever-And the Spring time of life, in thy heart be renewed All I a woman grow-For if they die, what can Thou will march to the temple of Fame, and forget When I think of my true-love by night or by day A little orphan do? hat hearts keeps its faith like a last flowing river The friend who will bling to thy memory jet Fear not, my ealld! Which gushed forever and eings on its way. I gave the first love of my innocent youth, Whatever in may come I'll not form ke thee e'er, I stood at the altan in honor and truth have thoughts full of peace, for his soul to repose in, Until Libring thee home !! I, who have been with thee, in corrow and shame, Were I but his own wife, to win and to woo.

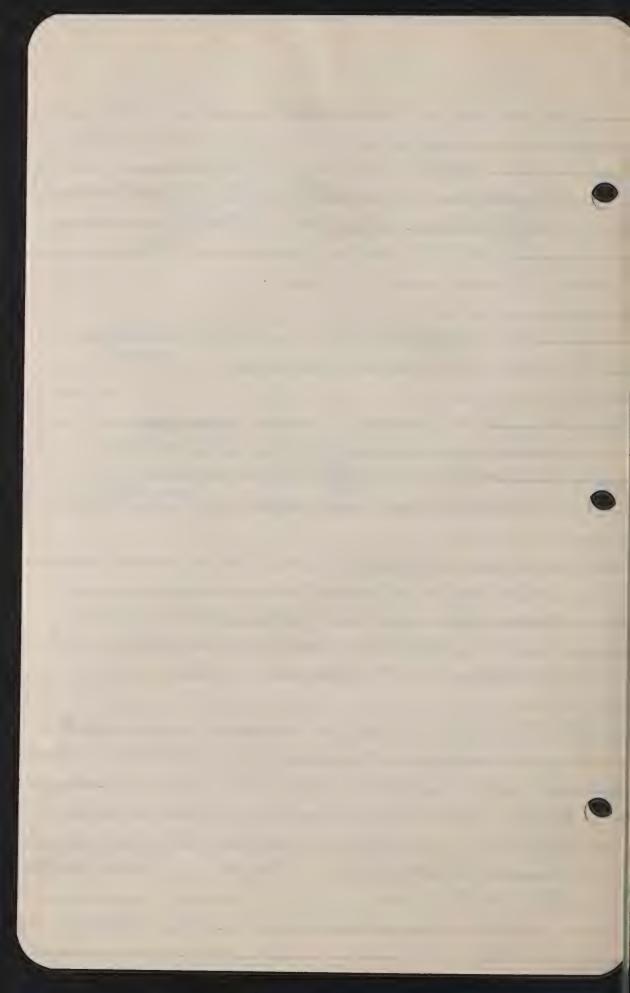
Oh! sweet if the night of misfortune were closing. Am deemed too mworthy to share in thy lame. Her little prayer was said, And from her chamber now To rise like the morning star, darling, on you. But go ! It must be; and forever we part; She passed forth with the light Of Heavelt upon her brow, Mother, I've seen the Lord— His hand in mine I feit, A Greek maiden being asked what fortune she would bring her husband, replied in the following beautiful and forcible language: "I will bring him what gold cannot purchase—a heart unspotted, and virtue without a stain; which is all that descended to me from my parents." I ask not to hold a third place in thy heart, Buf if ever in sorrow come back untame, And a true heart's forgiveness I'll proffer to thea and Oil! I heard him say, to by my chair I knelt: Amen remarked tother in reference Whitevet ills may o me simetimes, but it proved all medialities a filleng Dill Lbriu; thee home! ie does-with some.



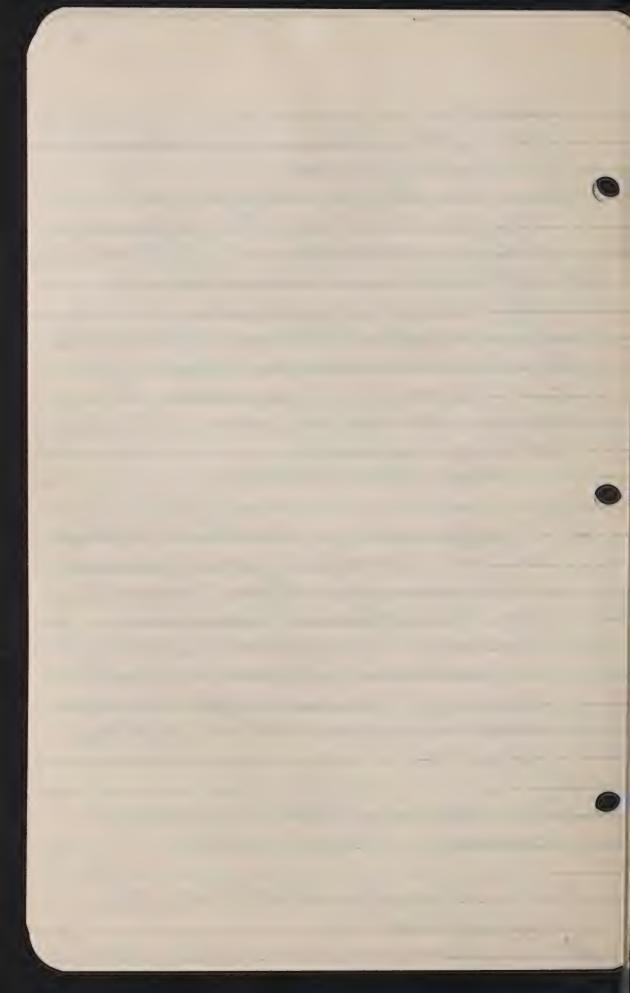
Dicture of the Bark Stainhoul Page from the State Volage Secret back Secretary Libralty Libralty Sept 13, 1863 - 426 12-1854 /Left back Sept 13, 1863 - 426 12-1854 Mrs Laward Eldridge C. Harwick



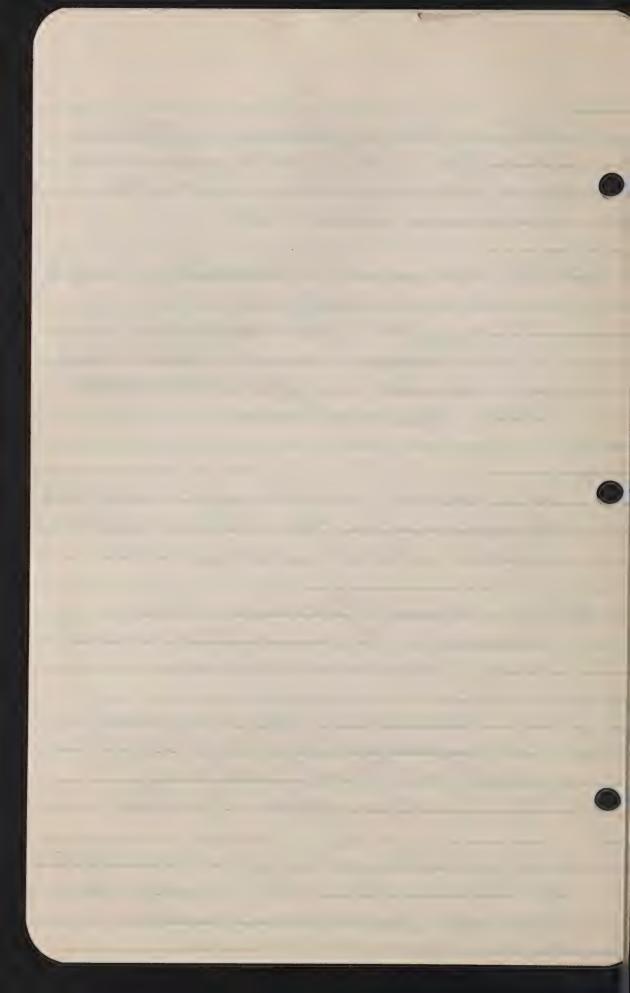
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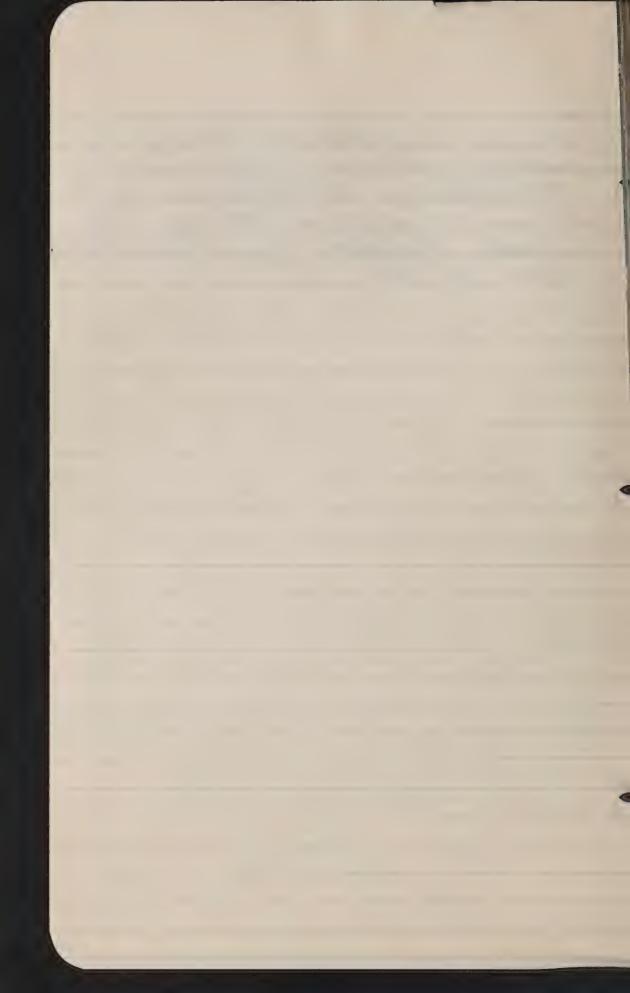
seed. Mr. Johnson to Continue as their pastas 3 to decill the Variety week Continue to pay Mr Johnsons Dalary according it stepulation 4 Afthe parish unwelling to Little baid engagerness. It rec if they will to, terms of reparation of reparateon from the Checkel dered aleaned a Commetter to meet with Mr Jahoure to Carry Votriuls effect -Klic 25th 1837 D. 17 - Sexuelts of society Meeting which residented according to Keacon mather Kiggins, in Few Henriet Johnson (barce in Bredgestates, Mars & a gradecal of Brown Continwing as meriates of 20 yes and diskined cottes andel P. 27 Marrano Jas Cinnuel meeting - Marl 9 - 1829 P. 28 a meeterig & Vate on the fallowing -to Choose a moderates and



down the Questions of the bing and Construction of a reew building Jun 251829 D. 29 Record 87 meeting Oct 26 money far The Suppose of the Halipel" and trated seas to build a yeard aracered the Meeting Louise Leus - Nos 1,6,9,24,61 × 84 D.31 Carish Recards (1826) Covering proceedures regard-mig Burchese of preces! P.32) Bread of Blans Brake to Limited the 1829 Beilding and lies of Contributors. ( 33) Continuation & less 12.34 ) Muting to decide questions of thering her Mr Turker for another year and whether to stop the beinging school



TEcasecre's repart from back of Joliene baginning 1826 Chaire the volume back to from & repeale down to Cleate reparts from July 1829 -



Parish Records -1826 page 3 To William Myrick of Orleans Greating Barnstable Iff in said County you are hereby required in the name of the Commonwealth of massachusetts to Notify and warn the Inhabitants of Said Town qualified by Law to vote in Town affairs to meet at the Congregational meeting House in said Town on Morday the sixteenth day of January Instant at one of the o'clock in the afternoon to form the Gospel by Choosing a Clark, a Treasurer, a Committee and all other Necepary Society Officers Given under my hand and Seal this Seventh day of January A.D. 1826 Isaac Sparrow Justice peace Prosecant to the within warrant I have notified the Inhabitants of Orleans as within directed to meet at the time and place and for the purpose within mentioned William Myrick & The Inhabitants being afsembled agreeable to the warrant Chose Mr. Hezekiah Higgins moderator Proceeded to Choose Parish officers as follows Viz Sideon S. Snow Clark and Treasurer Daniel Comings, Thomas Higgins, Josiah Rogers Apelion Jonathan Treeman Collector Recorded Gideon S. Snow Parish Clerk

This is a copy of the first entry in Farish Records - 1826 To William Myrich of Voleums Burnstable If you are hireby required in the name of the Common wealth of Massachuseth to Notify and war the Inhabitant of Said Town qualified by Law to vote in Town affairs to meet at the Congregational Meeting house in said Town on Monday the Texteenth day of January Instant Into a Tociety for the Lupportes of the Gospel by Chossing a blish a foressurer a Committe and all other exceptant Society Officers Given under My hand and Teal this Teventh day of January A \$ 1826. I saar Sparrow ofurties peace Turswant to the within warrent I have Notified the Inhabetants of Orleans as within directed to Meet at the Time and place and for the purpose wethen Mentioned William Myrich Dot The Inhabitants being afsembled agreable to the warrent Those Mr Herekich Higgins Moderator Trouded to Chen Farish officers as follows Viz. Gedeon I Inow Elek and Treasurer Daniel Comengs From Higgin Chfsefrors Josean Progers ar man a s Tonathan Freeman Collector Recorded Gedloon & From Farish Elosh

Danstable If To Joseph Smith of Orlean in Law Eventy you are hereby requere in the Manne of the Common weath of. Mafsachineth to Notify and warm the Male Monders of the Reforme Methodest Society to Gald in Jaid Town and all who an Desireous of unitions themselves in Such a Facily who are qualifice by Law to Note in Journ affairs to Mact at the house Ealle the Methodist effecting house in Orlean on Monday The thisteeth day of January Tonstant at Jen Oclock in the Jone moon to Charle a Moderator a Clerk and all Just Thought proper agreeable to a request from Helliams Smeth and Nine other to me directed Given under my hand and Jeal this Twenty first day of January et D Eightein hundred and Twenty Tix hero Sparrow furter peace mother return of this warment with closing, hereon on on before Laid day of Meeting to my Telf Or of of anuary 30 1826 Sursuant to the wethen warrant Thave Notified and exerne the Male Mambers of the wether Named Tocaty and all who wish to Unite in the Jame who are qualifide as is therein Expresed to Meet at the time and place and for the purposes within Mintione Joseph Smith the Jociety being afremble agreeable to the warrent Coon Taken Infunew Moderator proceed to Choose Joecty offers as follows Nathaniel Crosly Clork and Treasurer Williams Smith Joseph Smith Assessors ofohn young Lean Brogers Collector from Parish Records - 1826 - page 4 covers the warrant for a meeting of the Male members of the Reformed methodist Society.

Request that a warrant be issued to call a restring. "to form a Religious Society by the name of the First Universalist Society in Orleans." To Timeon Hingman Gogr one of the Justises of the peer for the Country of Bountable the welen Ligned Inhabelants of the Town of Orleans request you to Issu a warrent to Summone of the under Legard to Call a Meeting to the Dwelling house of Simon Higgin in Said Orleam on Manday the 30 Instant at one Oclock I'M to form our Selver with others into as Religious Lacity by the Name of the first Universilist Locally in Orlean by Chancing a Elech and other Lacrety may then and there be thought proper Orteam ofanuary 18 1826 Edmund Erolley Seth Francisco David Taylor June Franklin Evosby Abial Crosby / Edward Barlein Nathaniel Frowler. John Coule . Timen Heggins Harren et Frendrich Thanow Horton John Stewart.

Was Christmas Day just a businese day? See below-To Frail Linnell Collector of the Congregational Society in Voleans you are hereby requiered in the name of the Commonwealth of Massachusetts to notify and waine the male inhabitants of said society qualifieds by law to vote in Society affairs to meth and assemble at the Congregational Meeting house in Orleans on Monday the Sourteenth day of January next at one of the Oclock in the afternoon to act on the Pollowing articles esamely jet to Choose a Moderator 2nd to see if the Tarish Desire the Road Abr Tohnson to Continue with Them as their Sastor 3 by to see if the Farish will fullful the Engagement original entered into in regard to all Johnsons Fallery and will fray The same according to Itspulation 4 by if the Tarish are unwilling to fulfill said engagement to see if They will call a mutual Council to Decide on the terms of Mr Johnsons Deforation and seperation from the Church and people and choose a Commette of the Church and parish to unite with Mr Johnson in Carrying said vote into effect Here of fail not and make return of this warrent with your doing thereon to the society blesh at the time and place above mentioned figure under our hands at Orleans this twenty fifth day of December AD 1827 Thomas Higgins 7 Daniel Comings of selsors Elisha Cole 1 Tursuant to the within written Thave notifield and earno the male Inhabitants Therein Easpress to muit at the time and place and for the purposes there in marie! Toral Linnell Collector

Deacon Jonathan Higgins says of Rev. Daniel Johnson (born in When he was dismissed at his own request." for 20 years, The Inhabitants of the society being afsembled agreeable to the warrent Choose Mr William Myrick Moderator Voted not to act on the Second Clause in the warrent. Hapitation : Total to meet Mr Johnson in Council Voted to Choose a Commette of ten five of the Church and five of the vocaty Choose Dea fudah Rogers Jonathan Muyo Church Committee Dea Jumes Rogers Welleam Elligrech Israel Linnell croner Mayo Israel Progers Society Committee Daniel Comings Thomas Hedgins Herekinh Higgens Gideon of Trow society blesh

Warrant for annual meeting on March 9, 1829 Is the Collector of the Congregational society in the Town of Orleans you are hereby required in the name of the Commonwealth of Mafrachanette to notify and warm the Male Inhabitants of said society qualified by plans to vote in society affairs to meet and afterible at the Congregational estating house in Orleans on who Monday the Newth beay of March next at one oclock in the after moon to act on the following contactes Vin jot To Choose a Moderator 2nd To Choose Jocety officers for the ensuing year here of fail not and make return of this warrent with your doings thereon to the Society Cherk at the time and place above Mentioned Given under our hands at Orleans this Twenty third day of February D 1829 Thomas Higgin said society The Inhabetants of the society being afrembled agreeable to the warrent to the warrent Choose Eapt Daniel Comingo Moderator Iroccided to Choose Society officers as follows Win Gileon of Snow Clerk and Treusierer Daniel Comings Olisha Cole Sommitte Daniel Comingo Afselsons Elisha Cole ! Thomas Heggins Chafiman Leabury Collector

This meeting voted on the questions of a new building, its dimensions and the sale of pewer To the Collector of the 28 Congregational Society in Orteuns you are hurdry requierd in the name of the Gommonwealth of Mafsachuseth to notify and wearn the Male Inhabitants of said Sourty qualified by law to vote in Sourty affairs to meet and afsemble at the Congregational Meeting house in Saw Orleans on Thursday the lwenty fufth Instant at three oclock in the afternoon to act on the following articles set to Choon a Moderator Viz 2nd to see of the society well vote to take down the old Meeting house 3rd and also to see in the society well withouse the afselson of said Society to tender The Turns at which the peris were appropried to their respective owners and also to see if the soundy will necesseder the vote already paso determining the dimentions of the new house and Note to beild the new Louise Sexty Sex and en half feet in Length and forty one in wealth hereof fail not and make return of this warrent with your doing there on to the society Colerh at the terms and place above Mentioned Given under our hands and. Seal at Orleans this Eighteenth day of June D. 1829. Daniel Coming Coffsessors Elesha Cole of Said Souty Surrouant to the weether warrent I have notified and warned the Congregationed Souly or withon derected Chapman cleabery Collector Orleans June 25 1829 The Inhabitants of the society being aformbled agreeable to the warrent Choose Capt & Comings Moderator Hotel to Down the Old Meeting Lours Total for the Africas to Tender the Money to the piece Lolders not belonging to the society The for the Size of the new house to be 662 feet in Length and as weide as the timber will admit

Joted at this meeting (Oct. 26, 1829) to raise money for "the Support of the Gospel" and voted NOT to build a yard around the meeting house. To the Constable of the Congregational Society in Orleans you are hereby requierd in the name of the Commonwealth of Majore hereto to notify and warm the Male Inhabitants ofocid Society qualified by Later to vote in Society affairs to meet and afsemble at the Meeting house of said Society on Monday the Twenty Sixth Instant Vetober at two oclock in the afternoon to last on the following articles Wed 2nd to see if the Society well raise as Sum of Money for the Support of the Gospel the ensuing year 3rd to see if the Society will vote to have a year built around the Meeting hours at the expense of the society Here of fail not and make relien of this warrent with your doings there on to the blink of said Sacrety at the time and place above Mentioned Given under our hands and Seals at Orleans this ninth day of October A 1829 Elesha Colo Thomas Higgins said society Resolute to the withen warnest I have notified the male enhabitants of the Congregational vocioty as withen Orleans October 26 1829 Chapman Scabing Collector The Inhabetants of the society being aformbled agreeable to the warment Choose Capt Daniel Comingo Moderator Total to raise the sum of nine hundred dollars for the Support of the Gospel and other society Easpences
Total not to act on the third article in the exament one third part of the above Seem to be paid on the first of The year 1830

This meeting, held on november 23, 1829, decided questions about pews. nos. 1, 6, 9, 24, 61 and 84 were " taken by the Society." (also, see deeds) Jealing Goll estor of the Gangragational facily , 1 (M. 61.116. in interests you are hereby requierd in the name of the Commonwealth of Of insuchusetts to estily and warn the male inter wetent of said Society qualiteder by fact to vote in Society a juing to meet and aformble at Othe Meeting house in fluid ofociety on thorday the triednly this enstant at one oclock in the afternoon to cet an the following jet to Choose a Moderator 2me for the Society to take their force peur 3rd to agrie on the Conditions and regulations of the Jales of pews in the Meeting house Hy to see what the Society will do respecting the Supply of the purpost when the chees all Turners dume is out of a dieto with Capt of Hoston for the Collection of his Taxes as Gourdsane for the Children of Timothy Downe for hereof fail not and Nake return of this warrent with your doings thereon to the Elect of said society at the time and place about Mentioned youen under our hander at Orleans this fourtheenth day Coli November cD 1829 expressions of thorner Heggins Lata Society Daniel Comings Sursueunt to the wether warment I have notified the male Inhabelant as we then Devected Thefinanteabury Constitte Orteans 23 c Sovember 1829 The inhabetants of the Focaty being afremble agreeable to the warment Choose Capt Daniel Coming & Hoderator Voted that the Society take Fix pleas Vir Not one Six. Wine Twenty four Sixtyone and Eighty four Noted that the money for the preus be paid in therty days Toyourno to the Second o Bonday in December at e Time oclock Acit (page 30)

Parish Records - 1826 - This page covers procedure re: purchase of pows. The Inhabitant being afsembled agreeable to the Adjournment Noted to reconsider the vote profed that The Money for the pews Stocke be paid in therey days after the Sale then Noted as follows Article It all persons bedding off a pew in the Congregational Meeting house Except those to whome The house is inelitation I half pay down tenpercent as Cannest and may defer The resident twelve months and at the expedition of twelve months of the plant of sein at which the pew twelve months of and the approvement money and six per was bedden off and the approvement money and six per centum fort deducting the ten percentum which was paid at the sale than the blish of the Jacety for the time deing Thall give the person a deed of Eonveyable best of the person so bestelling off my preis and not paying there for as a fore said attended The expiration of tweeing months shall forfit his barnest morrey and the pew shall be the societies the sume as of it had . not I been bedden off atricle 2nd itny person not belonging to the Congregational · Society in Orleans who shay wish to foin said Jociety may have the Same right to bed off a pew or pews or pasts of pews as shore belonging to said Society but not to have a deed till they Shall certify to the Volant of the said Society that they have so found said Society and any person not belonging to said Congregational Society and not forming as a job isaid whall not how a right to bid off any power in which fait it in said Jocieties house non any person belonging to said Society I hall not bed off any hive on pecos for any person not belonging to said society

This page covers the plan made to finance the 1829 building. The the Subscribers agree to take the number of Thors wet against our for the Congregational Society of said Orleans to Stand on thusite of the old Meeting hour the incember of Thores to be one hundred Twenty five Theres at trointy dollars her There and Tendollars on each Show to be paid on or befor the first day of next church to purchase the material for building and for the money to advance we are to necessition percent Interest when The peces are Told the Building of Said Meeting house to Commence in or as soon as suitable Lumber can be obtained and Suitably seasoned for the purpose the Superentendence of the building to be in the care of a building agent or Committee to be Chosen by the society on the Satiscreties the Demention of the house to be 42 feet wide and 65 feet Long and to Stand on the Sete of the old esteeting house and near the modelle of the new Meeting house at Treero: when the Meeting hour Shall be finished a Committe to be Choosen for that purpose shall place a value on each pew according to their location so as to Soven all the East of Building and the facety to take their free pews! at this approcess ment and the rest of the pews to be sold for a Choice and all the suffree money that may arrise from the Sale of pows these Conducted shall belong to the society and be at their desposal but if. all the peers shall not Sell for stoney sufficient to Eour the Cost of building then we agree to bear out proportion of the top each one in proportion to his subscription Daniel Comings ten Thores . Thomas Freeman one Thore William Myrich feve Thanes Samuel Higgin one Than Thomas Heggins four Thares De James Rogers one Share Three Thaves Davis Rogers one There. two Shares Benjamin Linnellone There Elisha Cole Benjamin Limellone There ofefor Smith Joan Lemell on Than one Share Waters Taylor Beriah Doans Nine Shares one There. Ebenezer young etsner Hophens one Share one Thave Heman Inous Edmund Inow one There one Thave Josiah H Inow Mosses Inow two Thaves. one Thave forathan young Joshua Freemanone Thave Joshua The Sparrow Two Thaves James Freeman one Share two Thaves Josiah Sparrow two Shares Elisha From one Share James L Sparrow one Than James Taylor Thankful Doane five Shares John Hy Higgins Shire Thanks Freeman Hophens one Share two There's Touch Linnell: Gideon I Snow Two Shans Solomon Heard one There Gonathan Freeman two Shares Joseph B Alwood one Shan Elijah Finowles one Shave : Thapman deburg one Share Barna I Snow one Than Leonard Higgins one There Samuel & Mayo one Shows Jepe Henney om Stare formes Smith two Shares Ephraim Cole one Than Robert Mayo one Share Joane Doane . one Phare with Firsh Coli one share

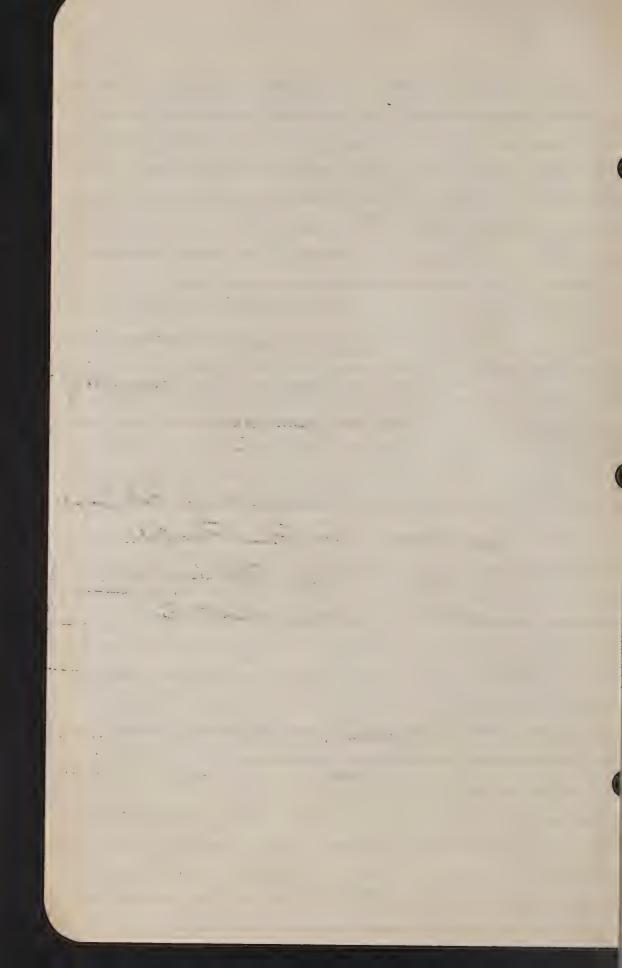
This list is a continuation of that on page 32. Davis Hapkins one Shire Lines young one Share Joseph & Mogers one Share etsa trogen one Than Jonethan Twining one There John Myricke Jone France John Doane one Thave. Orcehand Themowome Than Herekiah Higgins one Thank Obede Erosby one Share Benjamin Geaburg ten Shares Tempier Linnell two Theres Welleum & Myrich one Thave Judah Rogers - one Shares Eliahern Haggins Two Shares Seth Rogers one Thaves Daniel Higger half There Samuel Theurman one Shave Windows I Knowles two Shaves Unich Brogers one Share Respell Inow one Share Azariah Isoow one Lalf Shaw Joseph Hellays one Share

Shall we hire Rev. Turner for another year? Stop the singing school? To Chapman Leabury Collector of the Congregational society in Unteuns · Greeting I we hereby required in the name of the Commonwealth of Massachusetts to notify and warn the male Inhabitunts of said vaciety greatestide thy Law town Society affairs to meet and assemble at the Meeting holer in said society In Monday the twenty fifthe Instant at one a clock in the afternion to ast on the following artules 1st To Choose a Moderator To see whether the society well vote to him the Freed Mr Turner any Longer if not to see if they will choose a Committee to agree with another by request to see if the society well put a Stop to the Linging Schools in said societies Meeting house in eveningo by profing a vote or votes to that effect here of fail not and make return of this evarrent with your doings thereon to the Elish of said society at the time and place obove mentioned Given under our hands in Orleans this thirteenth day of January A 1830 Elisha Cole (afsissors of said . Thomas Higgins) souty the male inhabitants of the Congregational society as within directed Orleans 25 January 1830 Chapman Seaburg Cothector The Inhabetants of the society being resembled agreeable to the warrent Choose Mr Thomas Higgins Moderator Noted to hiro Mr. Turner again for twelve months of he will consent for that time Voted to stop Singing schools in the Meeting house on Sunday Noted to have Tenging schools in the Meeting house on weigh harticular occations by Leberty of the afoefsons Inow society

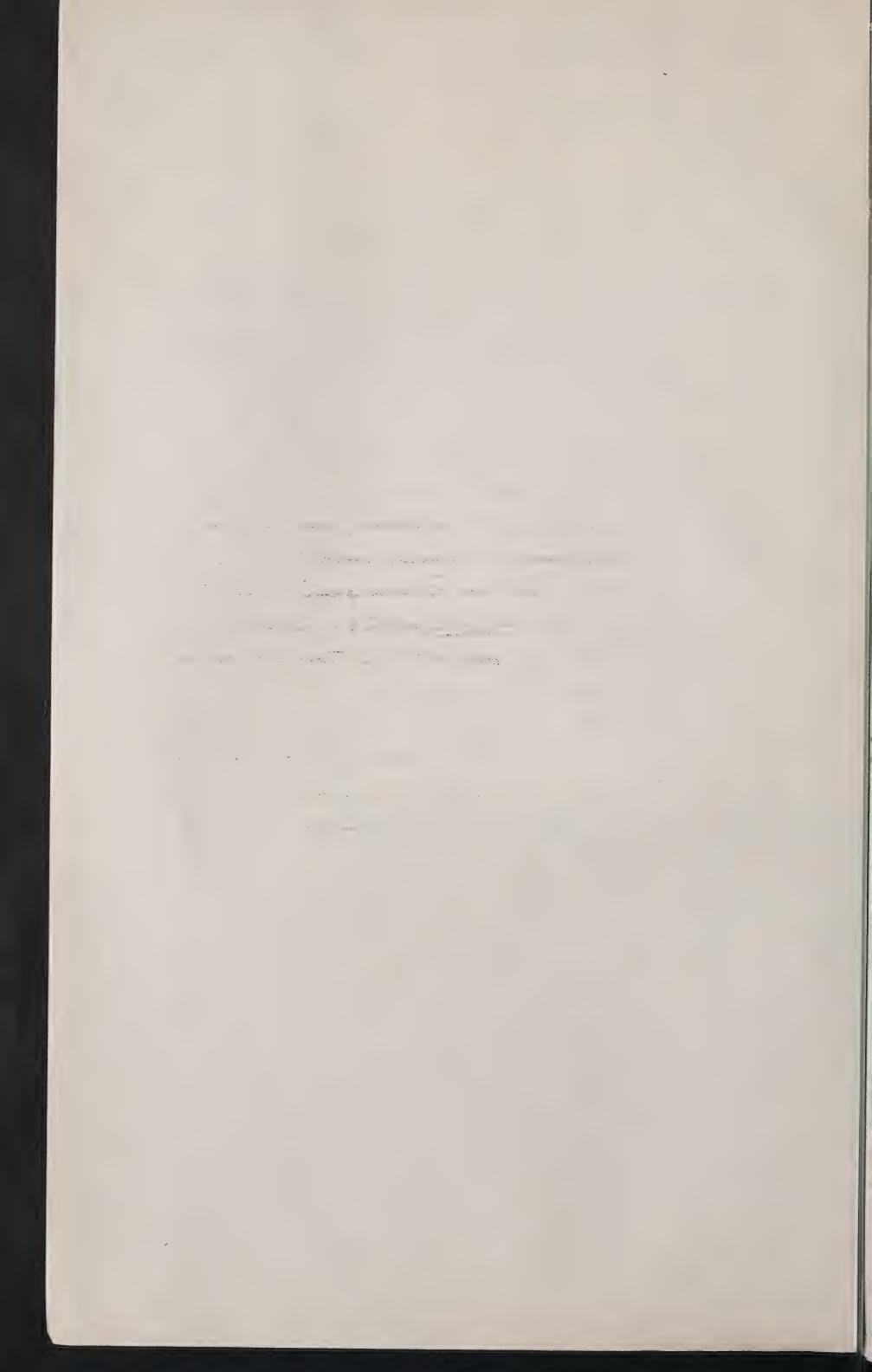
Treasurer's report from back of volume beginning 1826 - (Turn the volume back to front and reports from July 1829 - Dec. 25,1831 fuly 20. Precious of William Myrus Collector \$ 23 = 00 Octoberso 1829 Received of William Myreck Collector - 18 = 00 October 19 the 1829 this day nottled up with Gidean & paid ant sixty four Dallans and sixteen into man Atten the their received in Elisha ele tonety, Thomas Higgins & Anesson Dec 10 Received of William Myrich Collector -30 = 00 Dev 15 Received of William Myrich Collector. 54 - 14 The 28 Received of William Myrich Collector -Jan 2nd Received of William Myrich Collector
1830. Received of William Myrich Collector
Preceived of William Myrich Collector 76 = 84 140 = 00 120 = 62 58 = 25Jun 23 Receive of William ellywich Collector -29 = 24This oling Settled with Gedeon I Inow society Treasurer and Preceived all the Money he had received in March 15 1830 Daniel Comingi Elisha Cale. Society. Moefoors July 27 1830 Received of William Myrus Collector\_ 10 = 00 October 25 1830 Received of William Myrich 5 = 00 4 = 62% De 1st 1830 Recievo of William Myrich -2 = 25fan 14 1831 Received of Welleum Myrich Gollector --October 1831 Received of William Myrech 1=58 31" Gelo les 1831 Detthe wife with Gir in an treasured all the maries he has necessarily 1831 Record of William Myrick Collector -Les firemiam



Hiter from one role of 3 dated Sepo 22, 1900 - July 12, 1902



for dan of 1961 (per gran ist had on 3 ( ) 3 at this grap -) Enclose the first the second 1200 - 1 Garmonth Register - Sept. 22, 1900 (Thes. nickinky vs. Wm Jennings Bryan - primaira just over) Sept. 22, 1900 " No: President mcKinley will not avail himself of the privilege of talking his opinione into a graphophone. He will leave that circus performance to Candidate Bryan, who ought to make a surcess of it in view of his long practice in talking through his hat. monthe vacation, part of that time being apant at South Hadley, where their daughter Kate is attending the mt. Holyoke seminary. Dr. William Pruk Pills for Pale People Livers + Port - the Plans Fire Sale Royal Baking Bondu - Absolutely Pure Textertine June 10-1900 Koy al Baking Bondu - Absolutely Pure Then of week printed wentershould Memorial window - gift of Mrs. andrew C. Wheelwight - given to the pt. 29, 1900 Union meting house in the Cranberry Isles, Maine - " In loving memory of Charles Elliott Harwood , Feb. 17, 1894 - March 22, 1897 (anivasas puetos) (death in allem) The children of Herbert Higgins, who have been quite sich, are all on the monding hand." mus. D. J. Cummings, who has been dangerously ill with congestion of the brain, is more comfortable, although the case has non developed into typhoid fiver, of which there have been agriptiones from the first. Miss alice Limitel is with her, as nurse." Mrs. Eliza Harding has closed her house and will spend the winter with her daughter, Mrs. E.E. Penniman, in Dorchester."



Jarmonth Register (published every Saturday) Oct. 6, 1900 - "Quite a number have attended the Brocton Fair" "Me. Leon Ryther, own new High school teacher, has secured rooms at L. H. Delenis and table board at Isa Nicherson's." Oct. 20, 1900 "Orleans - At the request of Supt. Chase, the pastor of the several churches in town will deliver special sermous on the subject of "Education." Rev. n. S. Hill of the Universalist Church has prepared his for tomorrow." The Boston Star company, with the talented arton Barigo, mandolin & Buitar Club, assisted by miss Drace Santorn, a well-known elocutionist of Boston, and miss Ina Bagnall, the popular bango and mandolin poloist, will entertain the public at nowe hall on Triday evening, Oct. 26. Edisons great invention, the beoscope, with the wonderful moving pictures, will also be one of the features of the evening's attracument. t. 27, 1900 East Orleans - S. A. D. Taylor has rented the lower part of the Mate 7. 5. newcombe's house and has gone to look for some one to keep house for him. Whether he is going to get married or not, remains to be told." One week from next buesday is election. Three weeks from that date the annual Barnstable Country Conference of Churches meets in Orleans weeday and Wednesday. SK Sears's - Harwichport Golf Capes & Jackets
Skirt selling for 2.98 - double face heavy Oxford, mixed goods, worth 4.00

Trise mathe Godfrey will occupy the second story of the house for a time."

by Dec. 15, 1900 - "D. & Mr. A. D. Hatch arrived on the a.m. their Tuesday have occupying their new home.

"Proceed to time a sist winder are extended."

house of the late last. T. S. newcombe. Mrs. Godfrey and

Orleans - A. D. Hatch has rented the lower part of the



Garmonth Register nov. 10, 1900 - "It Is Mc Kinley" -Note: Often on the post page - along-with ada (clothing) is a column The Religious World - g. Nov. 24, 1900 -Dec. 1, 1900 "Thanksgiving services were held in the Congregational shough on Thursday morning, a very interesting source being delivered by the pasto, Rev. E. J. Rachett." Owing to the severe storm last Sunday, no services were held at any of the churches. Three ladies only braved the elements to attend the Congregational church, but were obliged to return home with no sermon and no company. " E. E. Hurd caught 25 fine coofish in the bay on Thanking way. ec. 8, 1900 Crosby - Snow married at 2 pm on Christman Day in ec. 29, 1900 the Congregational pareonage - by Kev. E. J. Rackett. Chester Droing Crosby (cousin of O. W.) + Mise Flora Belle Suow who "wore a handsome travelling suit of castor shade with hat to match with blue trimmings". To live in Chelsea Mr. + mrs. D. L. Young spent Christian at their sone in Intelburg. There seems to be a contest among jork raisers for the past few weeks, to see who can produce the most porte in the shortest space of time. The latest record breaker is the hog of treamon Soon, which at 8 months old weighed 400 pounds." m. 5,1900 (Saturday) miss Kate Rockett returned & Mit. Holyoke college Widnesday morning. For lead article see next sheet



yes - I double checked. The Garmonth Register January 5, (901) > (True beginning of the 20th Century) Rally + Roll-Call The Kally + roll-call of the church and socuty at the Congregational, on Tuesday, the first day of the 20 - century, was an occasion long to be remembered by those who participated. The call, meeting with such a general response, suggested the query of many. "Would it not be well to have such calls oftener Than once in a century from all our churches?" It might tend to awaken a train of thought long dulled and The following program was listened to by a large audience: Scripture reading and prayer anthem Roll-call of church members Koll-call of society members Part II - Reports anthem Church O. W. Crosby Chester W. Crosby Sunday School S.S. Missionary Society O.W. Crosby Hymn Y.P.S. C.E. miss may S. Mayo Ladies Social Circle Mrs. S. E. Edgerly Original bymu (air -"Auld Lang Syne") Were gathered in these sacred balle, That long have heard Gods praise To make the echoes once again, In these How Century days. This 4 more verses -Part III - Social In Vestry new Year + century greeting from all to all, where everyone was presented with a 20th century souverin.



The Garmouth Register Teb. 9, 1901 "The ladies of the Social Circle of the Congregational Church will hold their annual fair & supper at the Town hell, Feb. 18. a cordial invitation is extended to all. advassion 35%, Should the weather prove stormy on that evening, it will occur the evening following. teb. 16, 1901 "Orleans - Our Beach Road (editorial) and town mecadem road from the Brewster line to the Atlantic ocean beach, -- . Spril 6, 1901 "Orleans - Miss Kate Rockett of Set. Holyake College is spending her vacation with her javents, Rev. + Mrs. E. J. Rachett." his house heated with steam heat." In every issue of the Garmouth Registers Orleans column there is "Dr. Stone, dentist, will be at his Orleans office every Tuesday excepting the first Tuesday of each mouth. Ture methyle, vapor and gas. All branches of dental work performed in a thorough manner, including gold capping and bridging. Orleans - The last of a series of entertainments and societs was given at the Congregational church monday evening. le large number were present and a very pleasant evening Test: Universalist + M. E. publicity gwee much detail - who sang or recited I what the title was - In this Same issue. une 1901 - Mrs. R. H. Harris, Dealer in Watches, Clocks, Jewely + Faway Books -Advertisiment Spectacles warranted to fit - Subscriptions received forany newspace or magazine - - Garmonthjet - hust to require clocke



for aug. 10, 1901 see top of following sheet -The Garmouth Register Bug. 17, 1901 > The musical & literary concert given at Town Hall, to Jam 13,1902 Thursday evening (postponed from monday evening on account of storm) was greatly appreciated by a large & interested audience -Orleans - The Barge Concert - postponed ou account of storm aug. 17, 1901 will be held at the Congregational Church, commencing at 730. In addition to selectione by the choir, solos will be given by Mires Susan Haywood, Edna Young. Mary mordy + Florence Hopkins; readings by mise Susan Heywood and mise Lucy A. Snow, wrolin solo by Mr. Theodore Lentz; weed duett, mrs. Doubt & mise moody. It is reported that 150 persons from the city Sept. 14, 1901 East Orleans spent the summer months in the little village of Tonsit, near nanset Harbor." The Late William beckeiley - picture - + long article re: his carm Sept. 21,1901 Universalist Church held special services for of the late lamented Prindent Me. Hill the pastor - his weather a Draha - bock to mayflower stock -Lu every issue - for year - One page devoted to Talmage Sermon (p. 3) next to it the ad for marble + Ganite - Covert Proportions Chville W. Crosby, Orleans It. 5,1901 Edwin Kenrick and housekeeper and miss maigy have gone East Orley a journey on their wheels up the country." Oct. 5, 1901 WCTU in Province town to hold a rummage sale -Long articles re: pronouncing Roosevett (Roegvett) + giving his family budgery - The front page is ALL (ADS) except for I column to that divided into The Senatorial Campaign - + West Donnis terms 1700 & 7 Cabb. aldrich & Co. Clothing { Heyamir Brunter Harrish part Mr. Rockett + Mr. Hill appearently worked early together

er g, double feweral of 2 electricisms from Orleans killed in Phila. while working 
Akmie ashlum Spanow - worde

afe blig, can't fine - They were on 8th from a jumped - Charle Emeron " - upher



Dates Aug . 13 , 1898 to 9/15/1900 Covered 2) 878 pages -Jan. 25/1896 to aug. 6, 1898 1078 page The Yarmonth Register hecrofilm rolls nov. 16, 1901 Theory 27, 1893 to Jan. 18, 1896 From Boston, Cobb, Adrich & Co. advertisiment. Rye whiskey #2.00 per gal.
Old Rye 3.00 "
Very Old Rye 3.50 " Bombon 3-600 on same scale Extra Old Rye 6.00 " " California sherry, port, angelica + catawba - 41.00

Injorted Crown Sherry, Very Old #4.50

Freight allowed or pre-paid on order of reasonable am't. "Elmer F. Chandler is in the employ of J. E. Taylor, expressman." Mr. Oliver Doane is treating his house to a coat of quint, J.A. Knowles of Eastham doing the work." Orville W. Crosby has been on a trip to Buffalo, taking in the exposition and niagara Falls." "Our esteemed townsmay, J. H. Cummings, Eg. is to be congratulated upon his election as representative of the 3d district." "ov. 23,1901 Mr. J. F. Taylor & Mrs. Hill (wife of Universalist minister) pang a dust at funeral of Cept. Joseph Taylor - (whose wife had died within the month preceding.) Orlean - Young man Bromoted "It is very gratifying to hem ... or. 30, 1901 Robert B. Young, assistant treasure of the Fitchburg Trust Companys bank, closes his services there today, and Monday will enter the Leominster national Bank as teller" On account of the severity of the storm no services were Till in our churches last Sunday. Union Thankeguing service were feld at the Conquerational church or Thursday evening, commercing at 7 30 clock. Rev. mr. Phillips of the M.E. Church gave the address, nu. Rochett and Mr. Will assisting in the purisee!



Sec. 7, 1901

The Yarmonth Register Outline of recommendations in Bres. Rossevelt's nessage to Congress -

"Orleans - T. F. Ellie is having a blacksmithe shop built on the cross road leading past the bake shop.

"Joshua Kilburn arrived home form they Head life-saving station on the 2nd inst. and reported for duty at Cahoone Hollow life-saving station on the 3d."

Charles F. Mayo, who has been carring for Dr. Lewie Cole, Easthaw, for several weeks, has returned home."

The top of the mill belonging to Me. C. C. merit, blew off in the northeast gale of nov. 24."

J. F. Eldredge lost one of the fine black horse belonging to his span, from wined colic, on Saturday night, nor. 30."

Dec. 21, 1901 East Orleans - The churches were thinly attended last Sunday,

"Orleans - Owing to the severe storm of last Sunlay, so services were kell at any of our plurshes -"

"Capt. Alfred Paine has taken command of the back James Rice, which sailed from new York Dec. 2 for new Zealand with a general range.

" Squid have lately been slipped in large quantities to new fork."

Dec. 28, 1901

Lady dentist! - Ella F. S. Stone will be at Dr. Stone's Oleans office the first (nesday of every worth and at her office in Wellflet every Daturday where she will be pleased to receive getients, and will guarantee satisfactory work at reasonable prices."

thurches made Christman very enjoyable for the children connected with each Sunday school ... very pleasant hour was spent on Christmas Eve in distributing presents and listening to the expresses given by the children ... etc. etc. etc.



Long report of Rev. Dr. Edward Everett Halae decusion at South Cong. Clumb in Boston - thecetizenship class - No: The effect that the landing of the Bilgims has had upon the world, particularly on the religion, the sociology and the civil governmente of all nations ... cf. book by an English writer, Zinche, circa 1882, which book states all history is important chiefly for its nearness or distance from the landing of the Pilgins in Plymouth colony & their settlement there -Vilginia - Hale It gets to be a more astonishing fact every year that 161 persons, 50 of whom were clear the next spring, should have established such a successful colony. Pilgrims were "first to put on paper a government of officers chosen wholly by themselves D' Chief factor in establishing universel suffage in this country ( this idea got to Phila via B. Franklin) (3) first people to establish a Registry of Deeds + by doing so have revolutionized the holding of real estate all over the world." Hale The belief in democracy is sensible because it says that all can manage better than one - and gives an opportunity for the brains of all the members to contribute to the general buowledge or stility of the world." The Congregational society tendered a reception to their pastor & his wife, Rev. + mo. E. 9. Rackett at the parlors of the church on Wednesday evening, Jan. 1, it being the celebration of the 25th anniversary of their marriage. a generous gift in cash was presented to them - - - - pleasant evening - - - - ice cream + cake. an 25, 1902 after a long or trying illness from thet drend disease, consumption, In Line Paine, dan of Capt. + mis. alfred Paine, passed away at the home of her sister, Mrs. Henry K. Cummings at the age of 29 years, 8 mos.

Services at H. K. Cummings - conducted by Par. E. J. Rachett of the Cong. church. Officien 87 Universalist Circle - melude 55 Directrosses and 1 Providing agent There has been received from the owners of the best James Rice, Capt. Alfred Paine, master, that she encountried a buricane De. 5th (hy be. 2) + loct her paile. ... Kepton + put into Rio, S.A.

The Garmonth Register



lan. 25, 1902 & East Orleans: new. adeline, widow of Clement Snow, passed away Lumday night, like a pummer cloud, at the age of 91 years, 8 mos. "

Feb. 1 1902 ... obituary of Mrs. adeline Snow - life long Universalist -- . Turnel sommes conducted by Rev. n. S. Hill, assisted by Rev. E. J. Rachett. Que musical selection, "Rest for the Weary" was very feelingly rendered by mrs. n. S. Hill and Joseph E. laylor, grandson of the obceased "-

Wy Governor Odell on "new Yorks Battle with Tubuculosis" - had to built scretain.

Fet. 8, 1902 - Look up the Pilgrim Club, Brewitt H has been required since 1639 that a record should be kept of bitte, marriages & deaths --- "

annual Town Meeting held on Monday, Feb. 3 + was called to order by D. L. Young, town clark, at 1 p.m.

No Moderator listed - \$\frac{1}{2}\(\text{0.650}\) total and voted -

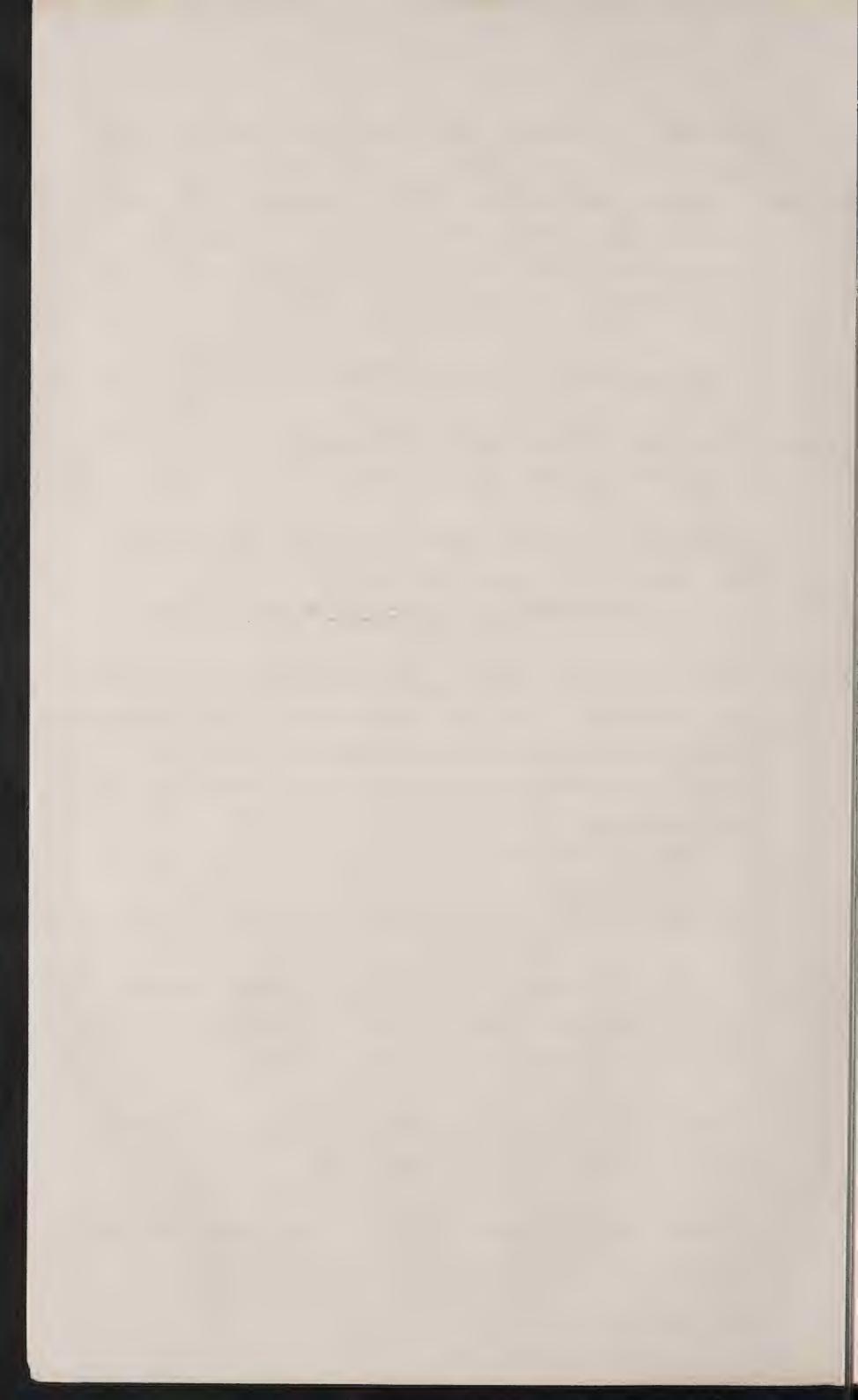
teb. 22, 1902 Orleans Ou entertainment given for the benefit of the senior clave of the High school was held at the Town hall, on Wednesday evening. It very interesting grageous, consisting of a lecture on the Ban american Exposition, by Kev. E. I. Rechett, illustrated by the stereoptican, and recitations and nursical selections were greatly enjoyed by a large and appreciating audience. Ice cream + cake were served during the evening."

"Mirs alice Linnell has gone to East Breweter, where she is engaged professionally."

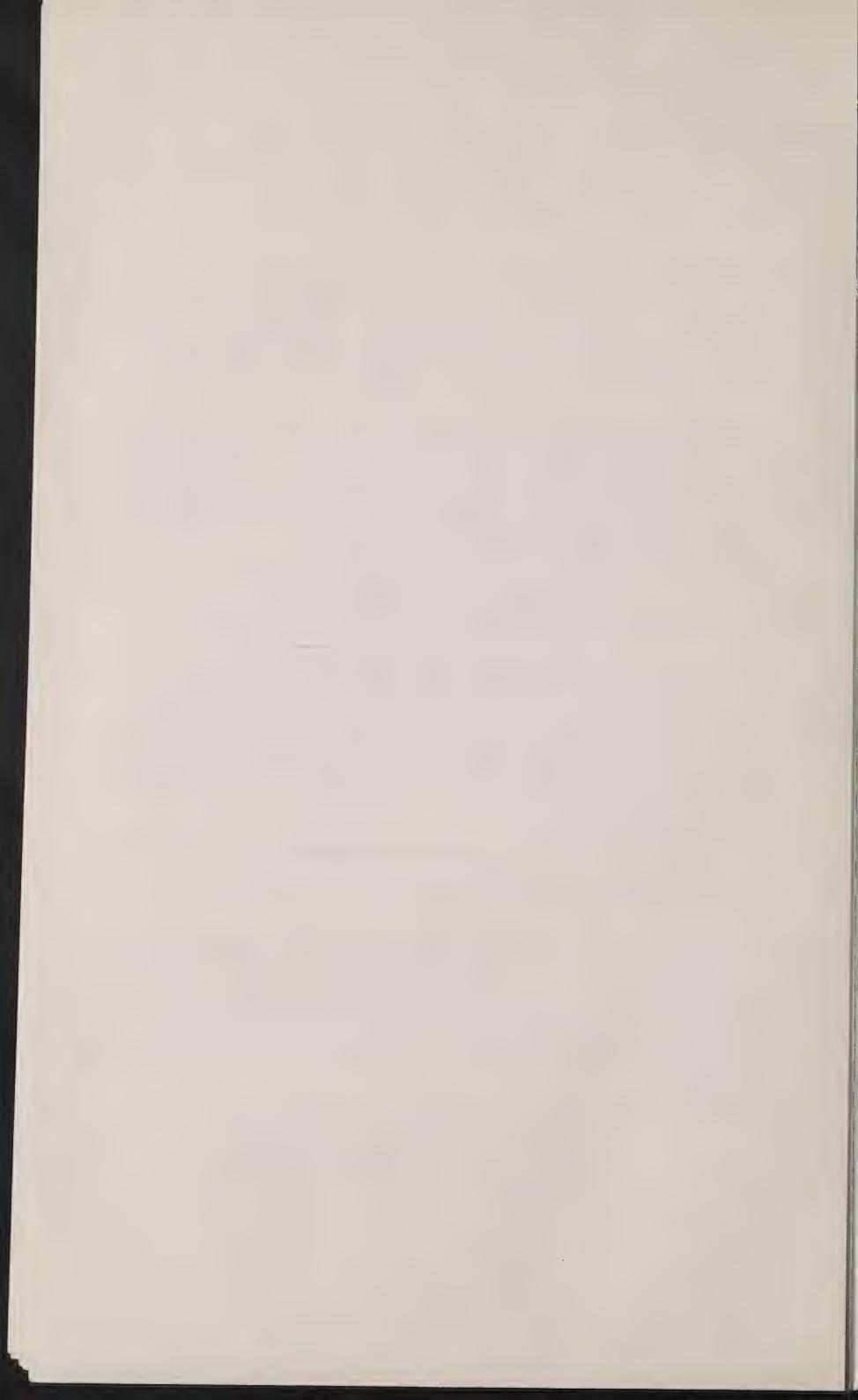
harch 8,1902 The shope of T. Frank Ellis is fast nearing completion. It is two stories high and they anticipate a large business, as they will do anything from showing horses to building and gainting carriages.

> Henry F. Cummings has completed the telephone connection between the store and residence of J. H. Cummings, Esq.

Postmeeter Swith has purchased the gost-office building and is having it enlarged for the accommodation of his boot and shoe businese."



the Garmonth Register "Alfred Fulcher ... recently purchased of Palmar Bros. of Cour, a fine horse power narch 15,1902 gesoline engine which will aid him greatly in his business of blacksmithing, etc. He proposes using it in his your boat dury the summer season." reach 22, 1802 Roland L. Mayo has bought a new horse for use in carting trucks for the large building about to be put up in So. Orleans for William Window of Revery. Charles W. Hopkins is the master builder and Christopher and William Edwards are the masons. Jacob The monument of the late Rev. Jacob White, a former partor of White. the Congregational society, has been straightened. The Ladies Circle have voted to take care of the lot for five years as Mr. White was the organizer of the Ladies Circle 59 years ago." "These handsome nothinghem lace curtaine - \$1.50 per jain-" adv. 18 cases lited under Divorce Cases -March 29, 1902 ? Holy Week? Saturday) "Evening services will be held at the long. church every evening metweek, Commencing at 730 o'clocks. a sumon by the pastor, Rev. E. J. Rachett will be given each evening." "Each of the churches are making arrangements for the special Easter services formorrow morning and concerts in the evening." April 5, 1902 The Easter concerts at the Congregational and Universalist churches were well attended, the parts being appropriate and well given. We are unable to get the program given at the Congregational Church. At the Universelist the following was the program: Frager - by pastor n. S. Hill anthem - Hallelujah - by choir Recitation Denging Dialogue Reading Recitation



The Yarworth Register

spil 19, 1902 East Orleans - Mr. Joseph Mayo bas sold his blubsmith and undertaking shop with the land thereon to H. M. Percival, for asparague + storage room, and has built an undertakeis room on his land near lie dwelling house.

Lo comotor atoxia - top of ad for Pink Pills for Pale People -

Talmage - soritu of sumons - diel

pay 31, 1902 Orleans Rev. E. I. Rackett attended the mass. Asin of Cong. Churches at Phymonth"

What were the Doughten of Liberty?

"Charles A. mayo has joined his resul for the sesson's measured fishing."

June 7, 1902 Sen'l aunonnement of Children's Day in all churchese (Cong. Weth + Univ. -)
but only the Universalist gave more information about the program.

"The crowd the Orleans L. S. S. (Life Saving Station?) cause off duty on Saturday night, may 31st at 12 o'clock."

June 14,1902

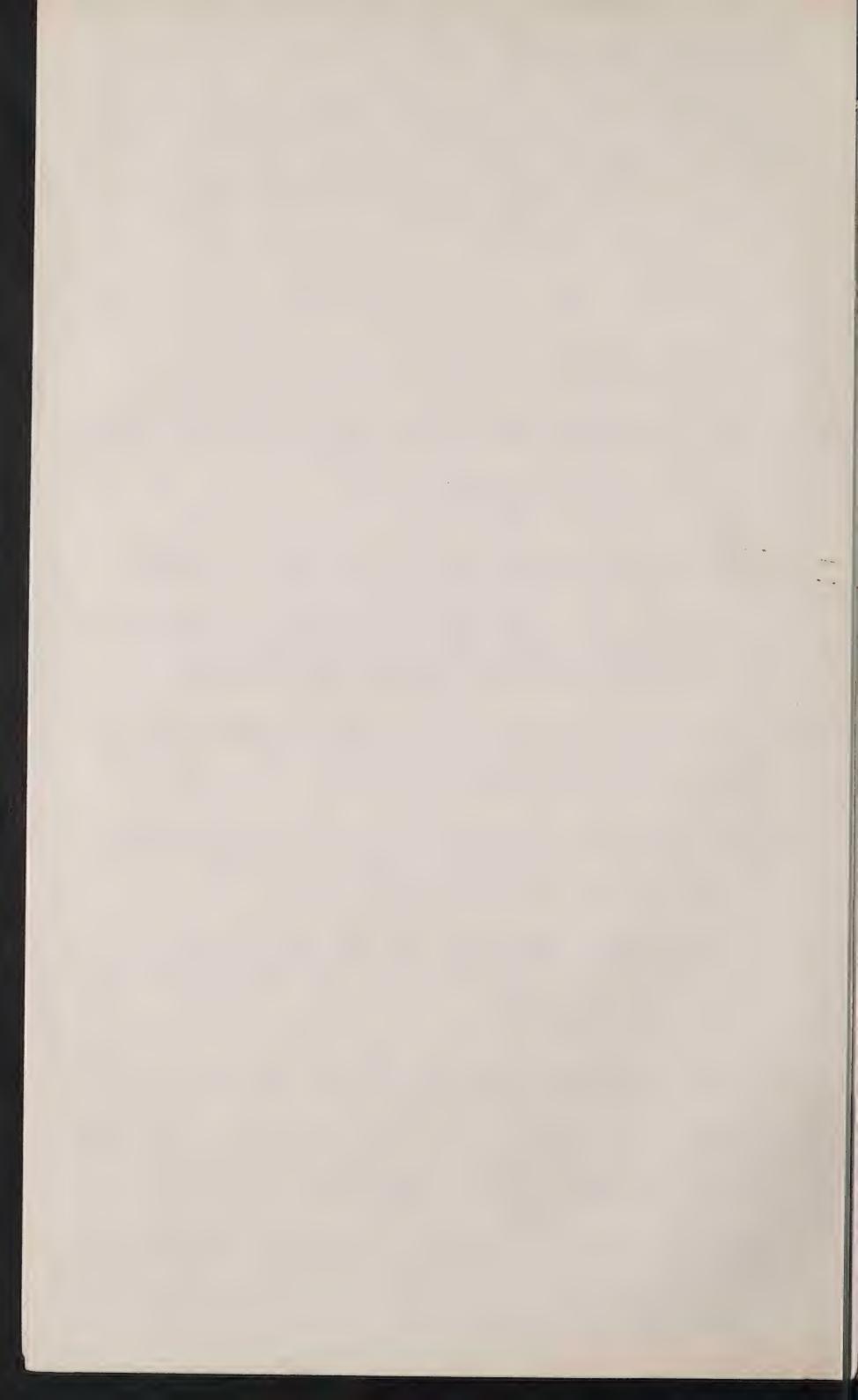
Has full account of program on children's day at Universalist church - names of all children who recited or sang or whatever -

"Rev. E. I. Rackett will address the life-savers tomorrow morning at the long. church, to which all who have ever been in the service are most cordially invited."

une 21,1902 Good account of special service (2 insher in the column)

June 28, 1902 Roland Mayo lost quite a valuable horse last week from lock-jaw, coursed by stopping on a nail and getting cold in it."

july 12, 1902. Orleans "There were seven received into the mombership of the Congregational church on Sunday, the rite of baptisin being administrate by the gration, Rev. E. J. Rachett."



Newspaper account of dedication of the remodelled building in 1889 Garmonth Register Tebruary 2, 1889 P.1 Dedicated Wed Jan 30, Orleans Congregational Church of Orleans -The Congregational Church building of Orleans, which has recently been remodelfed was originally built in 1829. His outside dimensions were 41x68 with posts about 18 feet high and a roof of low petch, which together with double rows of numerous windows, gave the building an appearance reminding one more of a factory than a church. It was built of the best of stock and of heavy tembers and all apparently in as good Condition as when first put together. The roof had not been revewed and was perfectly tight and in good condition. Inside it contained but a single room with a gallery on three sides and short narrow entries from the doors. It was remodeled by raising the petch of the roof about six feet, diminishing the number of windows and flooring it over on a bul with the gallery floor. The belfry was also raised about 6 feet, and in order to light the auditorium

on the upper floor, three dormer windows were placed

in the roof on each side. The lower story is

divided into a lobby 16×40 feet, a vestry 32×40,



## Fet. 2, 1889 issue of Yarmouth Begister (cont.)

a parlor 16 x 26, a kitchen 14x16. The socond floor consists of a lobby 16 ×40 and an auditorium 40×50. This room is neatly freecoed and is finished to the peak of the roof, which is supported by exposed trusses of hard pine. It is considered by all who have seen it a handsome and comfortable room, well adapted to the uses for which it is intended. It has seating capacity for 300, but can comfortably accommodate 400 in case of necessity. The contract for carpenter work, plasterup, painting and furnishing all the for the sum of 3,575.00. The building committee was extremely fortunate in securing such reliable + faithful contractors. Everything was done in a satisfactory + workman-like manner according to the spirit of the contract. The work was done by Mr. Paine of Harwich and the painting by Benjamin Buch, Harwich. The frescoing was subsequently contracted for by Mr. Buck which was tastefully + well done and has greatly improved the appearance of the building. He entire expense



for building of furnishing has been \$4, 327.25 to which should be added \$60 paid for plans of building three years ago to S. N. Small, architect. The total receipts are \$4,397.50, leaving a balance of 70.29 in the treasurey. Subscriptions amounting to 220. are plaged to be paid in annual installments for four years, the greater part of which will be paid and can be used for improvements, which from a sense of economy, the committee did not include in their contract. The sum pledged when the vote was taken to remodel the church was less than 2000. The society is not a wealthy one and the work was undertaken with the prospect of incurring a large debt. From frieads who were chiefly natives and former residents of the town, there was received the sum of \$1042. The sum of \$351.71 was raised mostly from friends abroad by letters soliciting small sums. It is the help obtained from these sources that has placed the society in its prosperous financial condition." (Then general statements of gratitude to all + sundry united efforts & good will of all who have contributed to its puccess.") a list of the contributes and the sums is preserved by the Treasurer of the Society + is open to inspection ...



Garmonth Register for Feb. 2, 1889 (p.4) Dedication service - (on Wednesday, Jan. 30, 1889 1pm.) 1. Organ Voluntary 2. Invocation, Rev. Mr. Hood 3. Anthem "Except the Lord Build the House" - choir 4. Reading the Scriptures, Rev. J. S. Cay
5. Hymn "Sing to the Lord with Heart & Voice" 6. History of the church by Jonathan Higgins 7. Report of Building Committee, D. L. Young, Chairman 8. Prayer of Dedication, Rev. D. W. Clark 9. Hymn: How Cherming is the Place Choir & Congregation -10. Sermon: Rev. Thomas Bichford 11. Prayer Kev. H. P. Cutting 12. Hymn "Arise Ofling Torace, Arise" chant congregation 13. authem: O, Dive Thanks '- choir 14 Doxology - Praise God : congregation -The weather was favorable and the house was well filled, many friende The text of the dedicatory sermon is found in First Kings, 8 chapter, 27 verse, the one preached from by the Rev. John Turner, at the former dedication in 1829." - (Sermon of too)

\* (See over forverie)



I Kings 8:27

"But will God indeed dwell

on the earth? Behold heaven and
the highest heaven cannot contain
thee; how much less this house
which I have built!"

Solomon's Prayer of Dedication
RSV



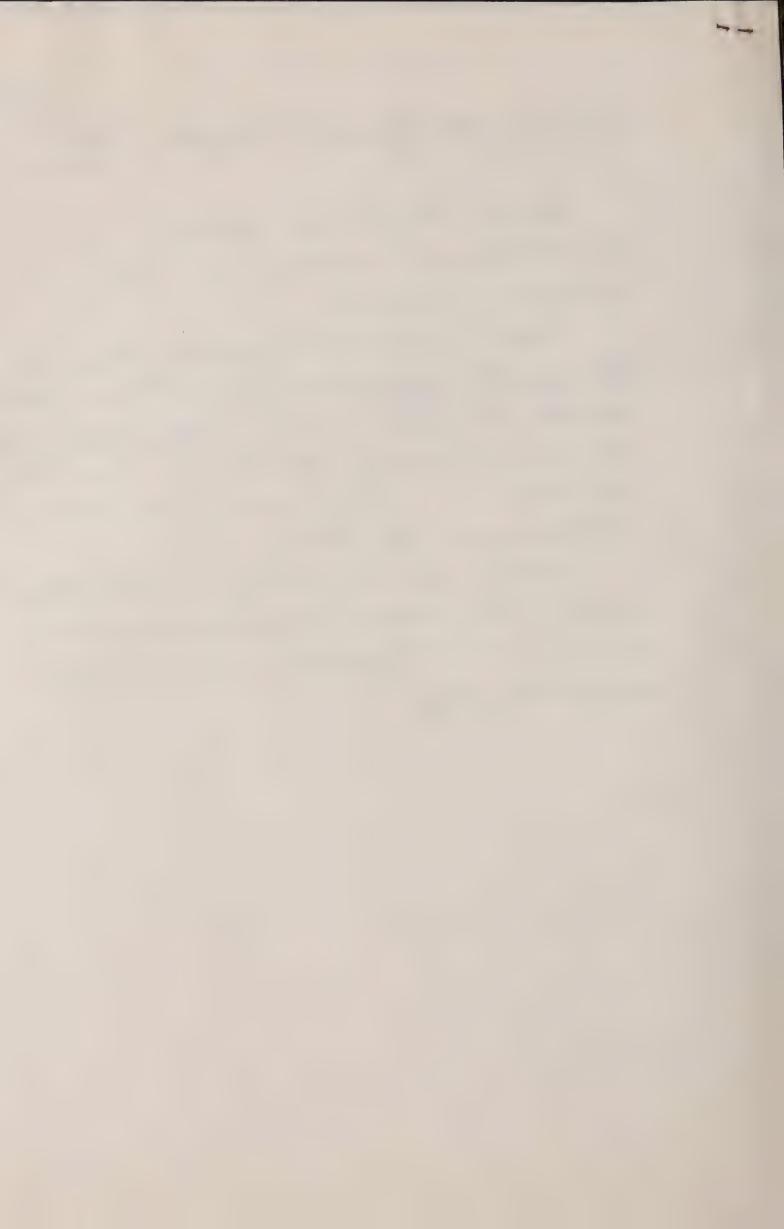
a reception was held in the evening ... first part spent in the parlor + vestry in social conversation I meeting of friends - (out of town former residents, people from neighboring churches etc. etc. etc.) Ofterwards the company gathered in the auditorium in a service of grains & in making imprompte speeds on various topics connected with the church + it history. These were participated in by Thomas Doane of Charlestown, Russell & John Snow of Cambridge Dea. Jonathan Higgins, David L. Young, Hiram myers + Rev. Thos. Bickford who had charge of the meeting. The evening was one of profit and pleasure. He exercises closed with the singing of Auld Lang Syne and with the benediction.

— Mr. Chas. 7. Swift + wife were in fown to extend the dedication. Capt. Lot Higgins presented the church with its lamps. The wish of his many greends is

that he may have many years to enjoy hem.



april 20, 1889 - Yarmouth Register - Orleans Column Several temperance meetings Rev. H. W. Conaut, the 10th un Jown Hallre: Prohibitory Amendment Last Sunday night a union service was held in the Congregational church, Decan Higgins presided. The singing was by the three church choirs the addresses were by Rev. Messrs. traser (minister) and novis - - . another meeting will be hall in the Cong, church ment sunday -"neonday, april 22, Rev. A. A. niner, D. D., of Boston, will betwee in Town Hall, on the probabitory amendment, to commence at 1245. The public are cordially invited to attend all these meetings.



Although the Ladies Benevolent Association was founded (by Rev. Jacob White) in 1842, our earliest records go back only to 1854.

Odleung Feb. 2 de 1854. The commend meeting of the Deeding Benevolent association was held at the house of bapt. Atial Drawe. The meeting ries opened with pager; after which the report was seade by loss b. b. Bichminer and acception. The busines of the ensuing year was then altender li, ance by a renaneming voli the following list of officers chosen. Mos Jacob White President Mond Alex. Henrick. Vice President. Miss Man Doanie Secretary Theasurer More Honariah More Dire Pressy Mors Logdia Bich miner Miss Morey Sucro Miss Julia Tnew Miss Shank ful Boance Mers Forch Reyers Miss Lusan E. Sparren Miss Patrota Henrick Mas A. 16. Hopking

Our capilate is now & 61. 92.01: \$ 5'8.00 of which is or interior, beening but a few dollars in the becoury. As our President. is preuntial by Lickmiss from muching with us, Mors Brunck will supply her place. Before Com menting onew nork it was thought but le hou finisher all ther her bun Com-Their own book paying din , Holo. A. a. Cles him Token from the Shot lero comoderating to 40,000 At 9.0 clock the mulity a is Cleria Sim die". List of Min beis An 1854. Miss - Avarich Doane x Mors Abial Braue x Meso Seth P. Beam x Moso : Grace Doani x Miss Thenkful Bair y Miss Marthe Gover . y Men Donce V Mers A. H. Hopkins Y Mers Alero. Ho ever M. X Mis Selish Runck X

## 1854 membership List (cont.) Ladies Benevolent Association

Mas Amarich Mayo x Mein Mercy Lucy X Mis Her Esthir Mo. Nickerson. x Mors Sarah Rogers (n.). get joineau. Mis Lydia, G. Bich mine x Mens feir Sthin: X Miss Henriette Young X Hon. (Brem bers Esph Isace Deaux x Copt Sgarich Down x Ster Alexander Rocurick x Rev. Jacob. While Roceive fu Frils ... . 45 For work. In'hahin fen Member joinea March & the Mas William Magaick. x May Doar Lec. Mis Donanda Deaul x Mes Dones Frezonen x Mens Meherrible Honortes x Miss Inlie Source V Miss Clara Cummings. X Mils Alvira Snow Seeis Hulach Mayo.

Orleans Merch 16th 1854 Tache members of Francisco Break M. in Association met co- Cope Joshua Deans Monch 16th. It was a beautifue afternoon I should have limpher out many min: The anching was opened with preger by our minister. after which In moch some amarko upor the du ment. Det of the society and Summer to this is from how a shoking amonger the dry benes and advision that Some meso un themla by aten in then effect. A nurlar li this thisis, is drifficion upon. To for some time there his her greez difficulty in obtainer places as which i holse the much mys are so this Lumei In very of obvicting the ture by adopting men indulions, the following were when when I accept Then each member of the essociation, in Alfhalitical order thoular holar the menting and then house. If out convenient of the linn, hi supply the place, or pay the down of two dellers I it should be to them of som as having the Inviving. This opposed to give general datis for - hin Athender There in the revening

Ladies Benevolent association meeting of march 16, 1854 (cont.) prevendie an number being much increase Princelent V & Prisi dunt lost being obsent Miss Marthin Down nes Chesen li Dupply the place Pres Ain - Adjourneer of holfperl eight withoutplace or day. May Bean. dec-Work dom Wim Froto 90. Paia for Act book Merch 27th Mer at the house of May N. R. Hopking. The meeting as usual was opened with pager. Mas While staged with to lenger their would, I mil only cheered & enteuragese uns ly his presence, but assistear up in lunding garn. Shio messibers here added. Thirty- four decies were present. I the out & leth propa - Kingle li the humber. The frincipal work their. Cliny & preparing exticles for the Subbiro. At half fart eight, adjournear le briter in a fart. night. Set Mors Morkettable Browles. Beceived into the Election, Actives Other for Look boro, & 1, 12, In 1912 the Ladies Aid Society still used the 1885 Constitution

of the Congregational Parish March 1885 art 1 This society shall known as the Ladies air dreietyt. "1. 11 am lady or gentleman may be admitted br membership in this society by the payment of usual for. The assument of which shall be derlow determined by vote of the sverely. " !!! The officers of this society shall consist-of a Fresident- View president- Sec & Treas. and a Persontente Committee of their. who shall be chosen at the annual meeting, which shall be the first-regular meeting in Jan. unless otherwise decided by rote. These officers shall serve for one year. or with others are chosen in their stead, The minor business of the society may be entrusted to special committee, as the exceets shall by vote, from time to lime decide

Constitution of the Ladies aid Society (cont.)

Art 4th. The right of Enffrage in this society shall be restricted by Ladie,

6-th Bit of the roling members shall constitute a govern for the transaction of any turiness. but a small number may adjourn be meet at some other time. All questions shall be decided by a majority of those roling but a live things shall be required for the appropriation of morey.

Membership for 1912-Mrs Bessie Dickie, 25 Debbie Higgins, 25 Minni Therman. 25 Holen Hall. .25 addi Samo. ,25 Maris Sharrow .25 Cella Snow 25-Oda a Cumming ?. .25 ,25 Miss Minni Perciral. Mri Lillie Sugg. .25-. 296 Clarendon Smith: 2. 25 25 Mary D. Mayor Mica Nellie Dreeker. 25 Mrs Nevetne Jones: Harriet-a Nilson Paid to Aug 23-1992-2. ,25 Misi 0 Mrs 26 Cella Crosson. May le Mairo. 25 Myra Higgins. .25 25 Belisha Cole Roldi Higging: Miss Mrs Freeman le Inon. .25 Min Cleanor Moulton, .25

Orleans Jan 10th 1912-The Ladies aid Everily met on this date, Records of last meeting read + accepted. The annual report-was read + accepted. The election of officers was postponed until fan 24th meeting adja to meet in two neeks, Da Cummings. Decij Paid out Ree'd Bread & Buller \$1.13 bords sold Suffer for Berevier 3:20 20 Ford Cilion Membership Jul 26 \$ 9.75

Orleans Jan 24th 1912-The Ladies ain Dreiety met on this date. Records of last-meeting read + accepted. The officer were elected by Hallot- for the ensuing year.

over

104 Thembers for 1923 mrs Downs Miss helson 5:00 V. Press " F. Luow mrs Clas Smith 2-00 Sec + In " G. S. Hall mrs Helch Direckin miss a. Higgins " The Crosby Miso Julia Emming ms Ch Sparrow. " CL Harris + mrs Gonld Frod agt miso affic attinis Mrs M. Cummings " Hoxie " M S. Sparrow " I & Higgins " Jennie Parker " Jam Hurd " E. L. Chase " Thompson " Korman Alopkino " Cole + " H. Il Ingersoll + . 6. E Ingersoll + " Bertha Higgins i S. R. Higgins. . Ha Taylor . L. moulton " Rol Mayo +

Jany 32d 1923. an all day session with the usual basket tunch was held on this date He had the priviledge of entertaining mm Hatch of Eyeter and him Ober of this lown of the Easton of Chatham who accompanied for fartington to lunch at 2.20. the President Called the Sula to order, records of the Last meeting Here read and accepted after to hick we proceeded to elect officers for 1923. as Follows. Pres hers Downs & p Inso Luon Legy Ir. mrs Hall. Directions Min Addie Higgins Ins Ch Sparrow & Siso Harris Provagt Miss abbie atkins It was Voled that I members be apple to act with and assist the president as a Denerstance Committee + Mrs C. & Ingersoll from Mary Sparrow + 8000 I. I. Chase were appointed by the /res. Letters of thanks sappreciation for giftand flowers From Mr Partington and Ins Froullow were read. In Ingersoll thanked the Circle for Mrs H. K. Ingers of and him Hall for Miss Relson.

